



VELIKI ČETRTEK HOLY THURSDAY Molitvena ura - Meditation

Our Lady of the Miraculous Medal Parish | Our Lady Help of Christians Parish

These prayers are not intended to replace the liturgies of Holy Week. Rather, they are a sincere effort to cultivate some of the rituals and spirit of Holy Week in our own homes, when public celebration might not be possible.

NA VELIKI ČETRTEK zvečer praznujemo postavitev dveh zakramentov: evharistije in mašniškega posvečenja. Katoličani in drugi kristjani, verujemo, da je Jezus kruh spremenil v svoje telo in vino v svojo kri. Omejeni prvini pomenita Jezusovo realno navzočnost med nami in ju častimo z vsem spoštovanjem. Kristus je na veliki četrtek postavil zapoved medsebojne ljubezni, kar je simbolično udejanjil z umivanjem nog učencem.

ON HOLY THURSDAY, we celebrate the establishment of two sacraments: the Eucharist and the sacrament of Holy Orders. As Catholics we believe that Jesus turned bread into his body and wine into his blood. We believe in Jesus' real presence in the Bread and Wine, and we worship them with the utmost respect. Christ underscored the importance of the commandment of mutual love on Holy Thursday. He demonstrated it by symbolically washed the feet of his disciples.

For Families

Holy Week at Home from Liturgical Press Adaptions of the Palm Sunday, Holy Thursday, Good Friday, Easter Vigil, and Easter Sunday rituals https://cdn2.hubspot.net/hubfs/3788244/Holy_Week_at_Home%20%281%29.pdf

Holy Week @ Home Experience from The Pastoral Center Resources for families <https://holyweek.pastoral.center/>

Vam po sredujem dva predloga. Krajši str . 2 do 4 Daljši: str. 5 do 13
I offer you two suggestions. Shorter: pg. 2 to pg. 4 Longer: pg. 5 to pg. 13

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Prvi prelog - First Suggestion

Doma pripravimo mali oltarček (križ, prt, sveče in potrebno za umivanje nog). Ob primerni uri se družin zbere skupaj in zapoje pesem (poglej Predlog 2)

1. PESEM

(npr. poglej Predlog 2)

2. BRANJE

Npr. Evangelij iz sv. Maše Velikega Četrтка (Jn 13,1 15)

Gospod z Vami

In s tvojim Duhom

Iz svetega evangelija po Janezu

Slava tebi, gospod.

Pred velikonočnim praznikom je Jezus, ker je vedel, da je prišla njegova ura, ko pojde s tega sveta k Očetu, in ker je vzljubil svoje, ki so bili na svetu, skazal svojim ljubezen do konca.

Med večerjo – ko je bil hudič Judu, Simonovemu sinu, Iškarijotu, v srce že vdihnil, naj ga izda – je, ker je vedel, da mu je Oče vse dal v roke, da je prišel od Boga in da odhaja k Bogu, vstal od večerje, odložil vrhnje oblačilo, vzel prt in se opasal.

Potem je v umivalnik vлил vode in začel učencem umivati noge in jih brisati s prtom, s katerim je bil opasan.

Pride k Simonu Petru; ta mu pa reče:

»Gospod, ti mi hočeš noge umiti?«

Jezus mu odgovori: »Tega, kar jaz delam, ti zdaj ne razumeš, a spoznal boš pozneje!« Peter mu reče:

»Ne boš mi nog umival, nikoli ne!« Jezus mu odgovori: »Ako te ne umijem, ne boš imel deleža z menoj.« Simon Peter mu reče: »Gospod, ne le moje noge, ampak tudi roke in glavo!«

Jezus mu pravi: »Kdor se je skopal, mu ni treba drugega, kot da si umije noge, pa je ves čist. Tudi vi ste čisti, toda ne vsi.« Vedel je namreč, kdo ga bo izdal, zato je rekel: »Niste vsi čisti.«

Ko jim je torej umil noge, vzel vrhnje oblačilo in spet sédel, jim je rekel: »Veste,

At home we prepare a small altar (cross, tablecloth, candles and the necessary for washing the feet). At the appropriate time, the Family gather together

SONG

(see from the Suggestion 2)

READING

(for example the Gospel by John: Jn 13,1 15)

The Lord be with you

All: And with your spirit.

A reading from the holy Gospel according to John.

All: Glory to you, O Lord

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

kaj sem vam storil: Vi me kličete: Učenik in, Gospod, in prav pravite; saj to sem.

Ako sem torej jaz, Gospod in Učenik, vam umil noge, ste tudi vi dolžni drug drugemu noge umivati.

Zgled sem vam namreč dal, da bi tudi vi delali, kakor sem vam jaz storil.

Poslušali smo Kristusov evangelij.

Slava Tebi Kristu

3. Tišina

4. Prošnje

(spontano ali od maše).

odgovorimo « Prosimo Te usliši nas »

5. Molimo: »Ako sem jaz, Gospod in Učenik, vam umil noge, koliko bolj ste vi dolžni drug drugemu noge umivati!«

Jan 13, 14

»Po tem bodo vsi spoznali, da ste moji učenci, ako boste imeli ljubezen med« seboj.« Jan 13, 35

6. Umivanje nog

prilagodimo situaciji. Nekdo iz družine umije noge ostalim članom. Lepo je če to stori Oče ali nekdo od staršev. Če sta samo dva, to storita drug drugemu. (Npr. mož ženi in obratno).

7. Oče naše... Zdrava Marija... Slava
(Lahko tudi des etko ali več!)

8. Ob koncu lahko vsak pove misel ali zahvala.

9. Pesem

After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have set you an example, that you also should do as I have done to you."

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ

3. Silence

4. Prayers of the Faithful

(you can say your own petitions, or use ones from the mass).

We answer: « Lord hear our prayers. »

5. We pray: »If I, your Lord and Master, have washed your feet, how much more should you wash each others feet?«

Jn 13, 14

»This is how all will know that you are my disciples: if you have love for one another. « Jn 13, 35

6. The washing of the feet

A family member can wash the feet of another member. It would be meaningful if this was done by the father, or one of the parents. If there are only two people in the household, then they can wash each others feet.

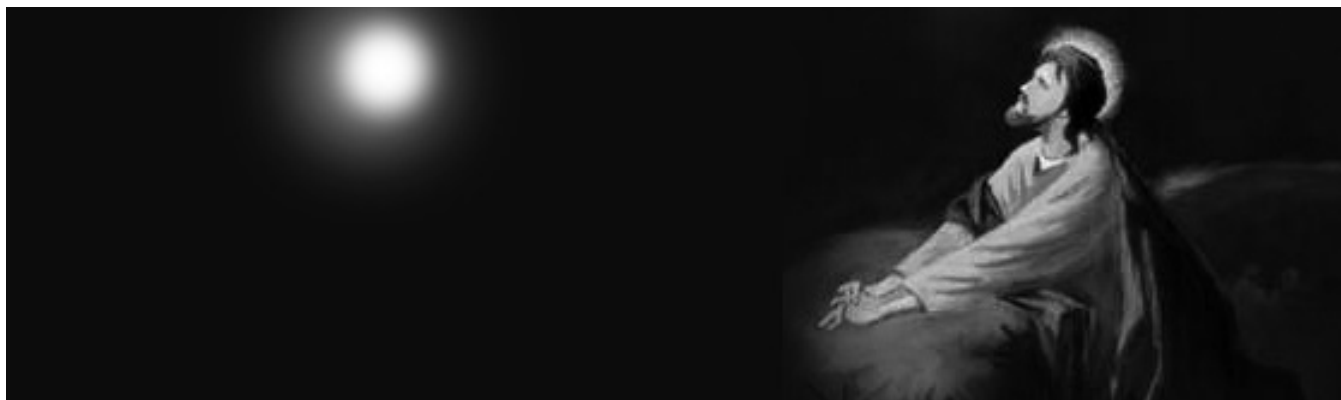
7. Our Father... Hail Mary... Glory...

(you can pray a decade of the Rosary or more!)

8. At the end, everyone can express a thought, or brief prayer of gratitude.

9. Song

Drugi prelog - Second Suggestion



OLJSKO GORO TIHA NOČ POKRIVA

Izvajalec: Project Canta Avtor besedila: Ljudska

Link: <https://cutt.ly/htJnYRk>

Oljsko goro tiha noč pokriva,
potok Cedron žalostno šumlja,
bleda luna za oblak se skriva,
zvezdica nobena ne miglja.

O, zakaj žaluje Oljska gora?
O, zakaj vsa zemlja drgeta?
O, ne vprašaj, le solze pretakaj
z Jezusom, ki pot krvav poti.

BRALEC 1:

Nocoj smo obhajali spomin Gospodove zadnje večerje in doživeli veličino njegove ljubezni v nekrvavi daritvi, kjer je bil sam duhovnik in dar. Preden se je odpravil na pot krvave daritve, je vse nas v molitvi izročil svojemu Očetu, ko je prosil za nas govoreč:

BRALEC 2

“Oče, prišla je ura; poveljaj svojega Sina, da tvoj Sin tebe poveliča, kakor si mu dal oblast nad vsem človeštvom, da bo vsem, katere si mu dal, podelil večno življenje. To pa je večno življenje, da poznajo tebe, edinega pravega Boga, in katerega si

Duša mu je žalostna do smrti,
srce krči se od žalosti.
Božja usta prosijo utehe,
v grozni boli vse ga zapusti.

O, ne, Jezus, mi ne zapustimo
te nikoli, oj, nikoli več.
Srčno vdani k tebi, glej, hitimo,
k tebi, Jezus, v blaženo nebo.

READER 1:

Tonight, we celebrated the commemoration of our Lord's last supper, and experienced the breadth of his love. In this sacrifice, Jesus was both priest and offering. Before commencing his journey on the road to sacrifice, he commended all of us to his Father, praying to him:

READER 2:

“Father, the hour has come; exalt your son, that your son may exalt you. You gave him power over all humanity, so that he may bestow eternal life to all. It is given so that all may know you, the one true God, and the person you sent – Jesus Christ. He

poslal, Jezusa Kristusa. Poveljčal sem te na zemlji dokončal delo, ki si mi ga dal, da ga izvršim. In zdaj me ti, Oče, poveljčaj pri sebi s slavo, ki sem jo imel pri tebi, preden je bil svet. Razodel sem tvoje ime ljudem, katere si mi dal od sveta. Tvoji so bili in si jih dal meni: in tvoje besede so ohranili. Zdaj vedo, da je vse, kar si mi dal, od tebe. Zakaj, besede, ki si mi jih dal, sem dal njim; oni so jih sprejeli in so resnično spoznali, da sem od tebe izšel, in verovali, da si me ti poslal.”

exalted you during my time on earth and finished the work that you entrusted to Him. Now Father, I ask you to exalt me with your glory, which we shared before the world began. I revealed your name to all people. They were yours. You have given them to me. They have preserved your words. They know that you have given me all that I have. The words you have given me I have given them. They realized and accepted that I come from you, and that you have sent me.

Bodi tu in čuj zdaj z menoj - Taize

Link: <https://cutt.ly/StJQ7w7>

Bodi tu in čuj zdaj z menoj,
čuj zdaj in moli,
Čuj zdaj in moli.

Stay with me, remain here with me,
watch and pray!
Stay here and keep watch with me.
Watch and pray, watch and pray!
Watch and pray not to give way to
temptation. The spirit is eager, but the
flesh is weak.
My heart is nearly broken with
sorrow. Remain here with me, stay
awake and pray. Father, if it is possible,
let this cup pass me by. Father, if
this cannot pass me by without my
drinking it, your will be done.

BRALEC 1:

Gospod, za znamenje svoje navzočnosti med nami si izbral kruh. To je naša vsakdanja hrana; je simbol zemlje, ki je rodovitna. V njem je povezano delo človeških rok, svetloba in toplota sonca, življenjska moč vode in zraka.

READER 1:

Lord, you chose bread as a symbol of your presence among us. This is our daily food, symbol of fertile soil which yields a tremendous bounty. It is closely connected with the work of human hands, the light and warmth of the sun, and the life forces of water and air.

BRALEC 2

Gospod, počasi razumevamo, zakaj si si za znamenje svoje navzočnosti izbral ravno kruh. V kruhu je skrito in povezano delo človeških rok, moč narave, med-človeška odvisnost in enotnost mnogih zrn. Ti vse to posvečuješ in vsemu daješ nov pomen, ko govoriš: "To je moje telo za življenje sveta." Izbral si za življenje tako nujno potrebno hrano, da bi razumeli, kako nujno potreben si nam tudi ti. Izbral si hrano, ki smo je vedno željni, da bi vedno želeli uživati tudi Tebe.

SKUPAJ

V vsem tem odkrivamo tvojo neizmerno ljubezen, ki nas dviga v območje božjega in nas tesno povezuje med seboj. Kajti, ko jemo od tega kruha, ki se spremeni v Tvoje meso in kri, postajamo del Tebe; in ker vsi jemo od tvojega telesa, postajamo vsi eno. Gospod, pomagaj nam nocoj doživeti globino te skrivnosti.

READER 2:

Lord, we are coming to understand why you chose bread as the symbol of your presence. In bread we see the hidden connection with the physical work of hands, the power of nature, interpersonal dependence, and the common attributes of various grains. You consecrated these things and gave them new meaning when you say: "This is my body for the life of the world." You chose bread, an essential food source, so we may understand how vitally important you are to us. You chose the food we constantly crave and thoroughly enjoy.

TOGETHER

In all of this we discover your infinite love. This elevates us and brings the divine ever near. It also brings us closer to one another. When we eat this bread, which transforms into your body, we become a part of you. We are also united as one. Lord, help us to experience the depth of this mystery tonight.

TI SI ŠEL NA KRIŽ

Izvajaleci: ol zemlje & mladi iz župnije Bežigrad Avtor: A. Zwitter

Link: <https://cutt.ly/ftJEw8e>

Ti si šel na križ, strt od naših psov,
jagnje sredi volkov. Ti si vstal v nebo,
kralj, sodnik sveta, sladki ženin srca.

Ti, srce krotko, Ti, ponižna pesem,
Ti pšenično zrno, ki umre, da polje
spet vzcveti. Odp.

Ti, pot svobode, Ti, spanec pravičnih,
Ti, vodnjak izgubljenih, brat ubogih,
vrata grešnikov. Odp.

Ti, kri življenja, Ti, kruh vstajenja,
Ti, polnost resnice, izvir luči, ki v
večnost žubori. Odp.

Ti, strah mogočnih, Ti, veselje
majhnih, Ti, sen svetnikov, zanos
mučencev, moč novih rodov. Odp.

Oče naš...Zdrava Marija (x10)...Slava...

Our Father...Hail Mary (x10)...Glory...

SKUPAJ

Gospod, pomagaj nam nocoj doumeti globino in lepoto vsake mašne daritve. Daj, da bi tvoj klic, naj se spravimo med seboj, na začetku vsake maše vzeli zares. Odpri nam srca za tvojo besedo. Na oltar ti prinašamo dar kruha in vina in z njim same sebe take, kot smo: polne slabosti, utrujene, žalostne, zaskrbljene, polne nemira in iskanja. Ti nas sprejemaš in vse, kar ti darujemo, spreminjaš vase - v svoje telo in kri. Ponujaš nam sebe kot hrano, ki naj bo moč in luč našega življenja. Položi nam v srce besede zahvale za tvoj neizmerni dar.

TOGETHER

Tonight, Lord, help us to comprehend the beauty and depth of the gift of the mass. Let us heed and take seriously your call for reconciliation before the start of each mass. Open our hearts to your word. As we bring the gifts of bread and wine to the altar, we are also bringing ourselves. We come as we are; with our faults, We come when we are tired, sad, worried, and restlessly searching. You fully accept us. You transform our offerings into your body and blood. You offer yourself as food, to be the light and force of our lives. Lord may our hearts be thankful for your precious gifts.

TAKE AND EAT

by Michael Joncas

Link: <https://cutt.ly/utJRC8c>

Refrain: Take and eat; take and eat: this is my body given up for you. Take and drink; take and drink: this is my blood given up for you.

I am the Word that spoke and light was made; I am the seed that died to be re-born; I am the bread that comes from heaven above; I am the vine that fills your cup with joy.

I am the way that leads the exile home; I am the truth that sets the captive free; I am the life that raises up the dead; I am your peace, true peace my gift to you.

I am the Lamb that takes away your sin; I am the gate that guards you night and day; You are my flock; you know the shepherd's voice; You are my own; your ransom is my blood.

BRALEC 1:

Pri zadnji večerji je Jezus svoje apostole posvetil v duhovnike. Naročil jim je: "TO DELAJTE V MOJ SPOMIN".

READER 1:

At the Last Supper, Jesus' apostles became priests. He told them: "DO THIS IN MEMORY OF ME."

BRALEC 2:

Toda kako? To Jezus pokaže z umivanjem nog: "Zgled sem vam dal, da bi tudi vi tako delali.

READER 2:

How was this done? Jesus demonstrated this by washing their feet. "I give you an example and you should do the same."

"Vedel je, kaj vse bodo morali prestati delavci v njegovem vinogradu, zato jim zagotavlja: "Ne bojte se, zakaj jaz sem z vami vse dni do konca sveta."

Oče naš...Zdrava Marija (x10)...Slava...

BRALEC 1:

Jezus, večni veliki duhovnik, zahvalimo se ti, da si nam dal duhovnike, svoje namestnike, da med nami izvršujejo tvojo pastirsko službo.

Posvetil si jih, da med nami oznanjajo tvoj evangelij, da zbirajo božjo družino k sveti daritvi in nas v Svetem Duhu vodijo k Očetu.

BRALEC 2:

Tvoji služabniki so delilci svetih skrivnosti. Med nami ponavzočujejo škofa in so njegovi sodelavci. Naj bodo z našim višjim pastirjem Frančiškom ena družina, naj si bodo med seboj bratje. Naj bodo vernikom dobri očetje, pripravljeni, da se darujejo za svoje ovce.

SKUPAJ:

Za vse milosti, ki nam jih deliš po duhovnikih, se ti iz srca zahvaljujemo, Gospod.

Oče naš...Zdrava Marija (x10)...Slava...

BRALEC 1:

Gospod, pomagaj duhovnikom v težavah, opogumi jih v trpljenju, bodi pri njih, kadar so osamljeni, utrdi jih v zvestobi.

BRALEC 2:

Gospod, prosimo te za tiste, ki odpirajo dušo tvojemu klicu in se še pripravljajo, da bodo šli za njim. Naj jih tvoja beseda razsvetli, naj jih prevzame tvoj zgled in tvoja milost naj jih vodi do cilja - duhovnega poklica.

He knew what they would have to endure as workers in his vineyard. He assured them: "Do not be afraid, for I will be with you all the days until the end of the world."

Our Father...Hail Mary (x10)...Glory..

READER 1:

Jesus, eternal high priest, we thank you for giving us priests. They are your representatives, and continue your pastoral work among us. You consecrated them to proclaim your gospel, gather together God's family for mass, and lead us to the Father through the power of the Holy Spirit.

READER 2:

Your servants are spreaders of divine mysteries. Under the tutelage of their bishops they work together, serving both as guarantors and living witnesses. Let them be one family, united in brotherhood along with our shepherd Pope Francis. Make them effective paternal figures, ready to sacrifice themselves for the flock.

TOGETHER:

Lord we thank you, for all the graces you have bestowed us through our priests.

Our Father...Hail Mary (x10)...Glory..

READER 1:

Lord, help the priests who are experiencing difficulties. Give them courage in their suffering. Be with them in times of loneliness. Strengthen their commitment to serve you.

READER 2:

Lord, we pray for those hearts who are open to hear your call. They are preparing to follow your call to the priesthood. Let your word and example enlighten and inspire them to achieve their goal.

SKUPAJ:

Gospod, naj tvoja beseda vse vodi in podpira, da bomo znali usmerjati, svetovati, podpirati brate in sestre s tisto močjo pričevanja in ljubezni, kakršno imaš ti in jo sam moreš dati.

Oče naš...Zdrava Marija (x10)...Slava...**BRALEC 1:**

Stopamo v noč vrta Getsemani. Gospod, če nam je bilo tvoje zemeljsko življenje kdaj blizu in razumljivo, nam je gotovo v teh urah.

BRALEC 2:

Tu si najbolj človeški: v strahu pred trpljenjem, v boju notranje odločitve, v rezki bolečini ob izdaji prijatelja, v temi samote, ko si izročen moči tega sveta in so prijatelji zbežali, v žalosti, ko te zataji tisti, ki je še pred nekaj urami prisegel, da gre s teboj v smrt.

TOGETHER:

Gospod, naj se od tebe naučimo prenašati tolikšno trpljenje!

BRALEC 1:

Groza vrta Getsemani se še vedno ponavlja: vsak od nas je že najbrž bil kdaj za koga Peter ali morda celo Juda, ali pa kateri od ostalih apostolov, ki so se od strahu razbežali.

BRALEC 2:

Gospod, pomagaj nam, da ne bi izdajali in zapuščali prijateljev, kadar so v stiski, da ne bi prodali, tebe Gospod, in svoje vere za denar in dober položaj. Pomagaj nam, da bi se na križpotju življenja prav odločali.

SKUPAJ:

Naj v trpljenju, ki nas zadene, odkrijemo smisel žrtve, iz katere bomo črpali moč za ljubezen.

TOGETHER:

Lord, let your word lead and support us. Make us capable of guiding, advising, and supporting our brothers and sisters with all the conviction and love that we can muster. We truly know these things can only come from you.

Our Father...Hail Mary (x10)...Glory..**READER 1:**

We step into the darkness of Gethsemane. Lord, in these terrible hours we feel a deep connection with you. You share our humanity with us.

READER 2:

Tonight in this garden, you are fearful in the face of suffering. The authorities will take you away, and your loneliness will be unbearable! You'll feel the sting of a friend's betrayal, and watch your disciples abandon you. Even Peter forsaked you; just a few hours earlier he swore loyalty to the death! In this garden we see you- more human than ever!

TOGETHER:

Lord, teach us to endure suffering as you did!

READER 1:

The horrors of Gethsemane play out and repeat themselves in our interpersonal relationships. We can probably think of a time when we were like Peter, or even Judas? Or we were like the apostles? Scared, weak, and running in fear!

READER 2:

Lord, help us not to betray or forsake our friends in their times of trouble. In hurting them we are hurting you. Let us not abandon you, or our faith for the sake of money or other pursuits. Help us to make the right decisions when we find ourselves at crossroads in life.

TOGETHER:

May we find meaning in our sacrifices and suffering. It is here where we draw strength so that we can properly love.

JESUS, REMEMBER ME WHEN YOU COME INTO YOUR KINGDOM

Song from Taizé

Link: <https://cutt.ly/dtJJ8U8>

Jesus, Remember me when you come into your kingdom...

Jesus, Remember me when you come into your kingdom...

BRALEC 1

Gospod, ko dopuščaš, da nas zadene trpljenje, nam pošlji tudi svojo božjo pomoč in moč. Ko nam nalagaš težke križe, okrepi prej naša ramena. Daj nam Jezusovega Duha, da bomo mogli odpraviti zlo s tega sveta in ljubiti dobroto.

BRALEC 2

Lahko je reči: "Da, Oče", a pomagaj nam ta "da" uresničevati v vsakdanjem življenju. Naj pogumno sprejmemo vsakodnevne težave, bolečine in trpljenje.

BRALEC 1

Posebno sedaj p rosim, za nas vseh v času pandemije. Še posebno pa molim za bolnike in zdravstvene delavce. Ozri se na tolike, ki izolirani preživljajo svoje dneve doma, na tolike, ki zapuščeni ležijo v bolnišnici ali v zasilno zgrajenih šotorih, stran od domačih, stran od ljubljenih. Ozdravi in okrepi jih s svojim zdravilnim objemom.

BRALEC 2

Ko stojimo pred to negotovo prihodnostjo, ki se v napovedih zdi kakor odprt grob, te prosimo upanja in zaupanja. Prosimo te, da se usmiljeno ozreš na naš narod ter nas na priprošnjo svoje Matere, zavetnice Slovencev, posebej zavaruješ in zaščitiš. Nas v domovini in tiste po svetu. Ljudje smo majhni in v tolikih stvareh nepripravljeni, četudi bi radi nenehno delovali močnejši in pogumnejši. To nas današnji pandemija dobro kaže in uči.

READER 1:

Lord, in those times when allow us to suffer, please strengthen us and send your aid. Make our arms stronger as you give us heavy crosses to carry. Send us the spirit of your Son, so we may battle evil and love all things good!

READER 2:

We can say: "Yes Father!". Please help us to translate this "Yes" into concrete action in our daily lives. Help us to endure all problems, suffering, and ailments that may come our way.

READER 1:

I pray for all of us during this pandemic. I pray for the sick people, and all the healthcare providers. Watch over the ones who are isolated and housebound. Watch over the ones who are lying alone in hospital beds or makeshift tents. They are away from their homes and loved ones. Strengthen and cure them with your healing embrace!

READER 2:

We pray to you for hope as we face an uncertain future. Many forecasts point to a bleak future. Watch over our nation and protect us through the intercession of your Mother, the patroness of Slovenia. May your protection extend to all nations. We realize our limitations and unpreparedness in many areas, even though we may have the best of intentions. Many times our zeal and enthusiasm are disproportionate to our abilities. The current pandemic is a sober reminder of this!

SKUPAJ:

Ti si rad ponudil svojo usmiljeno roko
vsem majhnim, potrebnim, nebogljenim,
tistim, ki so te potrebovali. Mi te
potrebujemo Gospod!.

Oče naš...Zdrava Marija (x10)...Slava...

TOGETHER:

Lord, you showed your mercy to those who
needed you. These were the weak, the poor,
and the sick. We need you Lord!

Our Father...Hail Mary (x10)...Glory..

MATI ŽALOSTNA JE STALA - STABAT MATER

Link: <https://cutt.ly/ttJL6CT>

Mati žalostna je stala,
zraven križa se jokala,
ko na njem je visel Sin,
ko na njem je visel Sin.

V grenko žalost zatopljena
je nje duša prebodena
z mečem silnih bolečin,
z mečem silnih bolečin.

O, kaj žalosti prestati
morala je sveta Mati,
k'tere Sin je rešil svet,
k'tere Sin je rešil svet.

V žalosti zdihuje bleda,
ko v trepetu Sina gleda,
kaj trpi, na les razpet,
kaj trpi, na les razpet.

At the cross her station keeping,
stood the mournful mother weeping,
close to Jesus to the last,
close to Jesus to the last.

Through her heart, his sorrow
sharing, all his bitter anguish bearing,
now at length the sword had passed,
now at length the sword had passed.

Oh how sad and sore distressed
was that mother highly blessed,
of the sole begotten One,
of the sole begotten One!

Christ above in torment hangs;
she beneath beholds the pangs
of her dying glorious Son,
of her dying glorious Son.

BRALEC 1:

Gospod Jezus, Juda te je izdal in pripravljen si stopiti na pot krivične obsodbe, ječe in še bolj krivične smrti na križu. Prijeli so te kakor zločinca.

BRALEC 2:

Že jutri boš rekel: "Dopolnjeno je!" Mi pa se tako hitro utrudimo in se otepamo vsakega križa. Pa vendar, prav po križu nas odrešuješ, Gospod.

SKUPAJ:

Daj nam moči za vero, da kdor ima delež pri križu, ima delež tudi pri vstajenju. To te prosimo po Kristusu, našem Gospodu. Amen.

READER 1:

Lord Jesus, Judas betrayed you. Yet you are still prepared to take the risk of having false charges brought against you, and of being imprisoned. You are even prepared to die on the cross again. They grabbed and took you away you like a criminal.

READER 2:

Tomorrow you will say the words: "It is finished!" We tire easily and try to avoid lifes crosses. Yet it is by the cross that you save us, Lord

TOGETHER:

Give us strength to keep our faith. Whoever has a share in the cross, has a share in the resurrection as well. We ask this through Christ our Lord. Amen.

KRIŽ

Izvajalec: Sol zemlje & mladi iz župnije Bežigrad Avtor: zakonca Bukovec

Link: <https://cutt.ly/gtJXc3D>

Križ je vsak moj trenutek,
lahko ga sprejemem ali ne.
Ti si ga sprejel... zdaj vem,
kje najdem te...

R. Vstopam v tvoje veličastvo,
vstopam v tvoje srce, Gospod
Sprejemam voljo tvojo,
moj križ postaja lahek...
čutim, da si z menoj.

Moč ni v tem, da bežim,
se sprašujem, zakaj sploh živim.
Odpreti moram vrata bolečin,
ker tam me čakaš ti. R

Želim sprejeti svoj križ,
za vsako ceno, Gospod.
Saj vem, da prej, ko ti rečem
da, prej se bova srečala. R

