

## 4. NEDELJA MED LETOM

28. januar 2024 Leto B Št. 5

### Nedelja, 28. jan: 4. NEDELJA MED LETOM

ODPEV: »O da bi danes poslušali Božje besede!«

*O that today you would listen to the voice of the Lord. Do not harden your hearts!*

### ŽUPN. BREZMADEŽNE S ČUDODELNO SVETINJO:

**8.30 am** + Ivan in Alojz Bartol, *Jože in Ana Bartol*

- + Alojzija in Rudi Koren, *Nežka Grenc*
- + Frank Nagode – 3 obl., *žena Francka z družino*
- + Jožica Pirc, *Victor Pirc in družina Rosati*
- + Nello in Gesualsa Rosati, *družina Rosati*
- + Jože Klanfar – obl., *družina Klanfar*
- + Frank Zabukovec, *John Kuri*
- + Anica Mihevc, *hčerka Anica Žagar z družino*
- + Emilija Abram, *Anton Sabec*
- + Maria Medved – 30 dan, *družina Ljubičič*
- + Anna Klanfar, *družina Klanfar*

**10.00 am** *For parishioners - za župljane*

- + Ana Novak – anniv., *Novak-Leger family*
- + Andy Pahulje, *Frank Hočevnar*
- + G. Tone Zrnec, CM, *Dekliški zbor MP*
- + Silvi Ovčjak-Kolarič, *Dekliški zbor MP*
- + Helen Kraljič-Hočevnar, *Dekliški zbor MP*
- + G. Jakob Kolarič, CM, *Dekliški zbor MP*
- + Marjan Slokar, *sister Vanja and family*

### Ponedeljek, 29. jan: VALERIJ, škof

**8.00 am** + Jože Stojko, *Joe Fotivec*

*Za žive in mrtve dobrotnike, Ciril in Anica Lesar*

### Torek, 30. jan: MARTINA, mučenka

**8.00 am** + Paula Peterca, *M.M.*

+ John in Cecilia Bain, *J.C.B.*

### Sreda, 31. jan: JANEZ BOSKO, ust. salezijancev

**8.00 am** + Marica Pavšič – obl., *Danica Humar*

+ Jože Stezinar – obl., *družina*

**8.30 – 6 pm** *Celodnevno češčenje - All day adoration*

### Četrtek, 1. feb: BRIGITA IRSKA, opet

**8.00 am** + Iz družine Medved in Peterca, *M.M.*

+ Jože in Angela Glivar, *J.A.G.*

### PRVI PETEK, 2. feb: JEZUSOVO DAROVANJE – SVEČNICA – Candlemass

#### **World Day for Consecrated Life**

**8.00 am** + Matteo Nesich, *družina*

- + Mimi in Stane Ugovšek, *družina Ugovšek*
- + Marija Prešiček – obl., *Justina Žagar*

**7.00 pm** + Marija in Valentin Lavriša, *družina*

+ Marija Fotivec, *mož*

+ Marija Mlakar, *Jožica Lovšin*

### Sobota, 3. feb: BLAŽ, škof-mučenec

**8.00 am** + Pepca in Jože Zalar, *P.J.Z.*

**5.00 pm** + Matilda Ludvik, *Vinko Ludvik in hčerke*

+ Jožef in Katarina Ščrbič, *hčerka Irena*

+ Pokojne prijatelje, *Ivanka in Ivan Papa*

+ Matija in Dorothy Perko, *R. Perko*

+ Franc, Franciška, Andrej in Tilka Vrhovec, *M.L Soršak*

+ Silvan Kociančič – obl., *žena z družino*

+ Lojze Dejak, *Društvo Tabor*

### Nedelja, 4. feb: 5. NEDELJA MED LETOM

**8.30 am** + Štefanija in Ivan Letonja, *družina Župančič*

+ Jože Stezinar, *Brat z družino*

+ Jože in Francka Turk, *Francka Nagode*

+ Franc Lebar, *hčerka Diana z družino*

V zahvalo Sv. Judu Tadeju, *K. Sterle*

**10.00 am** *For parishioners - za župljane*

+ Miko Špehar – 30 day, *Mary and family*

+ Silvan Kociančič, *Anka Udovič and family*

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### ŽUPNIJA MARIJA POMAGAJ:

### Nedelja, 28. jan: 4. NEDELJA MED LETOM

**10.00 am** *For parishioners - za župljane*

+ Iz družine Žoldoš, *Agata Žoldoš*

+ Terezija in Karel Kromar, *otroci*

+ Marija Jan, *Vlado in Ann Štaudohar*

+ Joseph Kar, *družina Markoja*

+ Stane Grm, *družina*

+ Antonija Zalar, *Margaret Zalar*

Po namenu, *Marija Por*

### PRVI PETEK, 2. feb: JEZUSOVO DAROVANJE – SVEČNICA – Candlemass

#### **World Day for Consecrated Life**

**10.00 am** + Franc in Francka Vidergar, *oporoka*

+ Anna in Ladislav Likon, *oporoka*

### Nedelja, 4. feb: 5. NEDELJA MED LETOM

**10.00 am** *For parishioners - za župljane*

+ Jože Žoldoš, *Agata Žoldoš*

+ Terezija in Karel Kromar, *otroci*

+ Iz družine Vučko, *družina Markoja*

+ Tone Remec, *Lucas*

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**SV. KRST / BAPTISM** - V soboto 20. januarja je zakrament svetega krsta prejel Evelyn Gortnar-Wozniak. Naj družino spremlja božji blagoslov in varstvo nebeške Matere Marije.

### JEZUSOVO DAROVANJE SVEČNICA

S tem praznikom (**2. februar**) je povezano tudi redovništvo in

Bogu posvečeno življenje v Cerkvi. Papež Janez Pavel II. je želel, da bi na praznik Jezusovega darovanja v templju Cerkev praznovala poseben dan posvečenega življenja. Darovanje Božjega Sina, ki ga simbolizira njegova predstavitev v templju, je namreč vzor vsake posvečene osebe, ki svoje življenje posveti Gospodu. Sicer pa je bilo prvotno ime praznika Marijino očiščevanje, kajti po Mojzesovi postavi je morala vsaka mati, ki je rodila sina, štirideseti dan po porodu priti v tempelj, tam darovati in se tako »očistiti«. Temu predpisu se je podredila tudi Marija, Jezusova mati. Ona je Jezusa spočela in rodila deviško, zato je obred očiščevanja ni obvezoval, vendar se mu je podvrгла.



Lepo vabljeni k sv. maši, sv. spovedi, ter k molitvi pred Najsvetejšim.  
OLMM – Spoved ob 7 am do 8 am. Maša ob 8 am in ob 7 pm. Molitvena ura ob 6.30 pm.  
MARIJA POMAGAJ - Molitvena ura ob 9 am. Maša ob 10 am.

## CANDLEMAS

If you count 40 days after the celebration of Christmas you reach February 2. Early on, the Church marked that day with a special feast and it is the final “baby Jesus” day in the liturgical calendar before the celebration of Lent.

The feast has many different names in the Roman Catholic Church. It has been called the Feast of the Presentation of the Lord, the **Feast of the Purification** of the Blessed Virgin Mary and, more familiarly, Candlemas. Each name highlights a different aspect of the feast that the Church celebrates. First of all, it is called the **Feast of the Purification of the Blessed Virgin Mary** on account of an ancient Mosaic law explained in Leviticus. Mary, being a faithful Jew, abided by the law and did what was required of her. After 40 days passed she approached the priest with the proper offering to be declared “clean.”

The liturgical celebration is also called the Feast of the Presentation of the Lord, and again corresponds to an ancient Jewish practice of presenting the first-born to God. As a result, Mary and Joseph brought with them Jesus, as St. Luke narrates, “And when the time came for their purification according to the law of Moses, they brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every male that opens the womb shall be called holy to the Lord’)” (Luke 2:22-23). St. Luke narrates how, while at the Temple, the Holy Family encountered an old man named Simeon and what he said next constitutes the basis for why the feast is called Candlemas. Simeon declared that Jesus would be a “light,” and the Church developed a custom of lighting and blessing candles on this day. Historically the priest would bless all the candles used during Mass for the entire year. The congregation also received candles and the words of Simeon were repeated in song. The current Roman Missal has the following prayer that summarizes the symbolism.

Though not a holy day of obligation, it is a beautiful day in the Church’s calendar, one that signals the end of the “Christmas-Cycle” and looks forward to the light that will shatter all

darkness at the Easter Vigil — when another candlelight service is performed in recognition that, “the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen” (Matthew 4:16).  
*Source: Philip Koslowsky.*

**WORLD DAY FOR CONSECRATED LIFE** The purpose of the day is to help the entire Church “to esteem ever more greatly the witness of those persons who have chosen to follow Christ by means of the practice of the evangelical counsels” as well as “to be a suitable occasion for consecrated persons to renew their commitment and redindle the fervor which should inspire their offering of themselves to the Lord” (Saint John Paul II in 1997). This celebration is attached to the Feast of the Presentation of the Lord on **February 2nd**. This Feast is also known as Candlemas Day; the day on which candles are blessed symbolizing Christ who is the light of the world. So too, those in consecrated life are called to reflect light of Jesus Christ to all peoples. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God’s gift of their vocation.

## ST. BLAISE - Feb. 3rd

Blaise of Sebaste was a physician and bishop of Sebastea in historical Armenia who is venerated as a Christian saint and martyr. Blaise is venerated as a saint in the Roman Catholic and is the patron saint of wool combers and throat disease. St. Blaise reminds us of the importance of taking care of our health and also to thank God for doctors and medicines that can help us to recover from illnesses. We honor St. Blaise for his faith and care for his people.

**SREČANJE STAREJŠIH** – na **11. februarja ob 2 pm** bo srečanje za starejših v cerkvi. Molitev in srečanje v dvorani. Priložnost za bolniško maziljenje sledi.

**SENIORS GATHERING** – at Our Lady of the Miraculous Medal on **Sunday February 11th at 2pm** in the church. After blessings and anointing gathering in the hall.

**TAKE OUT LUNCH** at Our Lady of the Miraculous Medal on **February 11<sup>th</sup>** after Masses. Orders must be placed by **February 7th** Meals are \$22.

MENU will be Pork schnitzel with mashed potatoes, mushroom gravy and coleslaw or roast chicken with mashed potatoes, mushroom gravy and coleslaw. Please call the office 416-255-2721 to order so we can prepare. All funds raised will go towards our Church.

**MOHORJEVE KNJIGE** za leto 2024. Dobite jih v župnijski pisarni. Cena \$87.

**MISSION TOMBOLA** will be on **Sunday, March 17th** at 2pm. You can bring new donations and prizes suitable for tombola to the parish office. Any gift bags you are not using can be brought to the parish office as well.

**MISIJSKA TOMBOLA** bo **17. marec**. Prosimo vas za tombolske dobitke.

**INCOME-TAX** receipts are available at the parish office for Brownsline parishioners. Most Marija Pomagaj receipts have been mailed. Thank you for your donations.