



4. NEDELJA MED LETOM
30. januar 2022 Leto C Št. 5

Napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi lahko sledite direktno preko računalnikov in mobilnih naprav s:

Facebook-live www.facebook.com/ourladyofmm 



You may follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live.

Nedelja, 30. jan: 4. NEDELJA MED LETOM

Psalm »Moja usta bodo oznanjala tvoje odrešenje.«
»My mouth will tell, O Lord, of your deeds of salvation.

«
Župnija Brezmadežne s Čudodelno Svetinjo:

8.30  + Ernest Vrečič Sr. & Jr., *družina Vrečič*

- + Darina Grašič, *družina Grašič*
- + Marija in Ivan Prašiček, *Justina Žagar*
- + Slavko in Rudi Koren, *Nežka Grenc*
- + Terry Chipping, *Irena Chipping*
- + Frank Nagode - 1.obl., *žena Francka z družino*

10.00 *For parishioners - za župljane*

- + Mary Žižek, *families Babič and Žižek*
- + Jože Klanfar - obl., *family*
- + G. Tone Zrnec, CM, *dekliški zbor M.P.*

ŽUPNIJA MARIJA POMAGAJ:

10.00 *Za žive in pokojne župljane*

- + Terezija Petek, *družina Slavka Levstik*
- + Valentin Kumprey, *Lucas Kumprey*
- + Terezija in Karel Kromar, *otroci*
- + Janko in Sonja Kokal, *Marta Demšar*
- + Matija Ambrožič, *Mimi Ambrožič*
- Po namenu Lojzka Cappuccio
- Po namenu Sophia Susana T.

Poned., 31. jan: JANEŽ BOŠKO, ust. Salezijancev

8.00 + Ivan Jurajevčič, *Olga Plut*

- + Jože Stezinar - obl., *Marija Stezinar*

Torek, 1. feb: BRIGITA IRSKA, opatija

8.00 + Ignac in Elizabeth Hozjan, *S. M. Kelenc*

- + Cvetka Pečarič, *S. M. Kelenc*

Sreda, 2. feb: JEZUSOVO DAROVANJE - SVEČNICA

World Day for Consecrated Life

8.00 + Jože Stezinar, *Jože Plut*

- + Peter in Ana Kotze, *hčerke*
- + Marija Fotivec, *mož*
- + Ana in Anton Novak, *druž. Novak-Leger*
- Za duhovne poklice, *Katoliška Ženska Liga*

8.30 - 6 p.m. Celodnevno češčenje - All day adoration

Četrtek, 3. feb: BLAŽ, škof-mučenec

8.00 + Rafko Rezar, *Tilka Ludvik*

- + Slavka Kosec, *Olga Plut*

PRVI PETEK, 4. feb: OSKAR, škof
ŽUPNIJA BREZMADEŽNE:

8.00 + Anton in Alojzija Skubic, *A.S.*

- + Ana Žibert, *mož Tone*
- + Mimi in Stane Ugovšek, *družina*
- + Jože Stezinar, *brat*

ŽUPNIJA MARIJA POMAGAJ:

10.00 + Anton Adamič, *oporoka*

- + Ivan in Frančiška Preželj, *oporoka*
- + Franc in Francka Vidergar, *oporoka*

Sobota, 5. feb: AGATA, devica-mučenka

8.00 + Jože in Angela Glivar *J.A.G*

5.00 + Anton in Mia Ferkul, *družina*

- + Jožef in Katarina Ščrbič, *Irena Ščrbič*
- + Doreen Jamernik, *Louis Jamernik*
- + Matija Čadonič, *žena Marija*

Nedelja, 6. feb: 5. NEDELJA MED LETOM

Psalm »Gospod, vpričo angelov ti prepevam.«
»Before the Angels I sing your praise, O Lord.«

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30  + Ernest Vrečič Sr. & Jr., *družina Vrečič*

- + Anica Pleško - obl., *otroci*
- + Marija Kermelj, *družina*
- + Frank Križaj, *žena Anica in hčerke*
- + Matija in Dorothy Perko, *R.C. Perko*
- + Majda Cvelbar, *družina John Kodrič*
- + Franc Čampa, *Ilijana Žižek z družino*
- + Jožica Purkart, *Ivanka in Polde Jakopin*
- V zahvalu s. Judu Tadeju, *K. Sterle*

10.00 *For parishioners - za župljane*

- + Ivana Torkar, *družina Joe Prša*
- + Darko Medved, *family*

ŽUPNIJA MARIJA POMAGAJ:

10.00 *Za žive in pokojne župljane*

- + Vinko Levstik, *družina Slavka Levstik*
- + Stane Grm, *družina Grm*
- + Terezija in Karel Kromar, *otroci*
- + Milan Košir, *družina Benko*
- Po namenu, *M. Por*
- V čast sv. Antonu, *A.P.*



S tem praznikom (2. februar) je povezano tudi redovništvo in Bogu posvečeno življenje v Cerkvi. Papež Janez Pavel II. je želel, da bi na praznik Jezusovega darovanja v templju Cerkev praznovala poseben dan posvečenega življenja. Darovanje Božjega Sina, ki ga simbolizira njegova predstavitev v templju, je namreč vzor vsake posvečene osebe, ki svoje življenje posveti Gospodu.

Sicer pa je bilo prvotno ime praznika Marijino očiščevanje, kajti po Mojzesovi postavi je morala vsaka mati, ki je rodila sina, štirideseti dan po porodu priti v tempelj, tam darovati in se tako »očistiti«. Temu predpisu se je podredila tudi Marija, Jezusova mati. Ona je Jezusa spočela in rodila deviško, zato je obred očiščevanja ni obvezoval, vendar se mu je podvrgla.

CANDLEMAS

If you count 40 days after the celebration of Christmas you reach February 2. Early on, the Church marked that day with a special feast and it is the final “baby Jesus” day in the liturgical calendar before the celebration of Lent.

The feast has many different names in the Roman Catholic Church. It has been called the Feast of the Presentation of the Lord, the Feast of the Purification of the Blessed Virgin Mary and, more familiarly, Candlemas. Each name highlights a different aspect of the feast that the Church celebrates.

First of all, it is called the **Feast of the Purification** of the Blessed Virgin Mary on account of an ancient Mosaic law explained in Leviticus. Mary, being a faithful Jew, abided by the law and did what was required of her. After 40 days passed she approached the priest with the proper offering to be declared “clean.”

The liturgical celebration is also called the **Feast of the Presentation of the Lord**, and again corresponds to an ancient Jewish practice of presenting the first-born to God. As a result, Mary and Joseph brought with them Jesus, as St. Luke narrates, “And when the time came for their purification according to the law of Moses, they brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every male that opens the womb shall be called holy to the Lord’)” (Luke 2:22-23).

St. Luke narrates how, while at the Temple, the Holy Family encountered an old man named Simeon and what he said next constitutes the basis for why the feast is called Candlemas. Simeon declared that Jesus would be a “light,” and the Church developed a custom of lighting and blessing candles on this day. Historically the priest would bless all the candles used during Mass for the entire year. The congregation also received candles and the words of Simeon were repeated in song. The current Roman Missal has the following prayer that summarizes the symbolism.



O God, source and origin of all light, who on this day showed to the just man Simeon the light for revelation to the Gentiles, we humbly ask that, in answer to your people’s prayers, you may be pleased to sanctify with your blessing these candles, which we are eager to carry in praise of your name, so that, treading the path of virtue, we may reach that light which never fails.

Though not a holy day of obligation, it is a beautiful day in the Church’s calendar, one that signals the end of the “Christmas-Cycle” and looks forward to the light that will shatter all darkness at the Easter Vigil — when another candlelight service is performed in recognition that, “the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen” (Matthew 4:16). *Source: Philip Koslowsky.*

WORLD DAY FOR CONSECRATED LIFE

Please pray for all those who have made commitment in the consecrated life. May they continue to be inspired by Jesus Christ and respond generously to God’s gift of their vocation.



ST. BLAISE - February 3rd

Blaise of Sebaste was a physician and bishop of Sebastea in historical Armenia who is venerated as a Christian saint and martyr. Blaise is venerated as a saint in the Roman Catholic and is the patron saint of wool combers and throat disease. St. Blaise reminds us of the importance of taking care of our health and also to thank God for doctors and medicines that can help us to recover from illnesses. We honor St. Blaise for his faith and care for his people.

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