



Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live [www.facebook.com/ourladyofmm](http://www.facebook.com/ourladyofmm) 

*Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am and English Mass at 10 am) from our church directly through computers and mobile devices on Facebook-live*

**CHURCH IS CLOSED FOR MASSES UNTIL FURTHER NOTICE...**




**Nedelja, 16. maj: 7. VELIKONOČNA NEDELJA  
GOSPODOV VNEBOHOD - ASCENSION OF THE LORD  
WORLD COMMUNICATIONS DAY**

**Psalm** »Bog se dviga med vzklikanjem.«

»God has gone up with a shout, the Lord with the sound of a trumpet.«


**Župnija Brezmadežna s Čudodelno Svetinjo:**

- 8.30**  + Julia Zakrajšek, družina  
+ Sorodniki Kristine Sterle  
+ Franc in Dora Tomšič, Marta in Anita  
+ Avgust in Ana Vrščaj, družina Mervar  
+ Fanika Logar, družina Anton Režek  
+ Frank Nagode, Anica Bajt-Kranjec  
+ Milan in Slava Jaklič, Kristina in Ciril Oman  
+ William Khan, Ivanka in Roman Paradis  
+ Ursula Khan, Ivanka in Roman Paradis  
+ Anton Ludvik, družina Kociančič  
+ Štefan Marič, družina Jarkovich  
+ Jožef in Liliana Šuštar, vnukinja  
+ Alojz Bratkovič, Greta z družino  
+ Ludvik in Anton Ženko, družina Ženko  
+ Iz družine Ženko in Šantelj, Stanka Ženko  
+ Ivan Vičič, družina Vičič  
+ John Dodič, družina Vičič  
+ Anton Ifko, žena in otroci  
Za zdravje, družina Adamich

**ŽUPNIJA MARIJA POMAGAJ:**

- Za žive in pokojne župljane  
+ Vinko Levstik, družina S. Levstik  
+ Terezija in Karel Kromar, otroci  
+ Sonja Kokal, družina  
+ Frank Kraljič, družina  
+ Stanislav Kranjec, Anica Bajt-Kranjec  
+ Jože in Angela Ovčjak, družina  
+ Iz družine Kastelic, družina Milan Kastelic  
+ Tony Dolinar, Mary Sirk  
+ Jože Kraljič, družina Kraljič

**10.00 Župnija Brezmadežna s Čudodelno Svetinjo:**

 **Mass in english will be livestreamed. We invite especially the families of our confirmandies and First Communion class to participate at home!**

- + Albina Ficko, husband and family  
+ Frank Mate, Milka Mate and family  
+ Andrej Pahulje, Helena and Frank Hočevar

**Ponedeljek, 17.maj: JOŠT, puščavnik**

- 8.00** + Ivan in Angela Horvat, I.A.H.  
+ Janez Ovčjak - obl., žena z družino

**Torek, 18.maj: JANEZ I., papež.mučenec**

- 8.00** + Nick Zunič, G. in F. Berkopec  
+ Marija Janežič - obl., mož z družino

**Sreda, 19.maj: URBAN I. papež**

- 8.00** + Jožef in Katarina Kolenko, družina  
+ Rafaela Vodopivec - obl., Miroslav  
+ Francka Logar, družina Mike Andrejaš

**8.30 - 6 p.m. Celodnevno češčenje - All day adoration**

**Četrtek, 20.maj: BERNARDIN, duhovnik**

- 8.00**+ Agnes Bevac - obl., družina Mervar  
V zahvalo Materi Božji, N.N.

**Petek, 21.maj: KRIŠTOF in MEHIŠKI MUČENCI  
ŽUPNIJA BREZMADEŽNA:**

- 8.00**+ Frank Nagode, Sue in David Wreglesworth  
+ Helena Klemenčič, Ciril in Milena Sorsak

**ŽUPNIJA MARIJA POMAGAJ:**

- 10.00**+ Anton Adamič, oporoka  
+ Ivan in Franciška Preželj, oporoka  
+ France in Julka Godec, oporoka

**Sobota, 22.maj: MARJETA, redovnica**


- 8.00** + Karel Smodiš - obl., hčerka Rozika Nesich  
+ Anton Ferkul, Mia Ferkul  
+ Ivan Runtič - obl., družina

**Nedelja, 23. maj: BINKOŠTI - PENTECOST**

**Psalm Aleluja. Pridi, Sveti Duh! Napolni srca svojih vernih in vžgi v njih ogenj svoje ljubezni! Aleluja.**

»Lord, send forth your Spirit, and renew the face of the earth.«

**Župnija Brezmadežna s Čudodelno Svetinjo:**

- 8.30**  + Vida Tomšič, Marta in Anita  
+ Iz Francetove družine, Iva in Tone Kastelic  
+ Ignac Kersnik, hčerka Sonja z družino  
+ Slavka Jaklič, Joe in Martina Režek  
+ Jolanda Gorjup, Silva Škrajnar in hčerke  
+ Milan, Franc in Anton Ludvik, Marta in Anita  
+ Mike Puškarič, Anica Križaj  
+ Nick, Jakob in Vinko Žunič, John Žunič  
+ Janez Korbar, Sonya Pocrnic

**ŽUPNIJA MARIJA POMAGAJ:**

- Za žive in pokojne župljane  
+ Janez in Marija Cvar, družina S. Levstik  
+ Ivan Kastelic, žena in otroci →





**All of them were  
filled with  
the Holy Spirit!**  
Acts 2.4

## BINKOŠTI

(vir: *aleteia.org*)

Marsičesa se lahko naučimo ne le iz naukov apostolov, temveč tudi iz njihovih vsakdanjih doživetij. Čeprav imamo sodobni katoličani veliko skupnega z Jezusovimi apostoli, eno pomembnejših stvari pogosto spregledamo: če smo prejeli zakrament svete birme, v nas veje Sveti Duh, prav tisti, ki so ga prejeli tudi apostoli. Birma so naše binkošti, ki v

nas utrdi sedem darov Svetega Duha – modrosti, umnosti, sveta, moči, vednosti, pobožnosti in strahu Božjega.

Če ostanemo v stanju milosti, se lahko na te darove sklicujemo, kadar koli si zaželimo – ko imamo priložnost, da oznanjamo vero, ali pa ko je naša vera izzvana. Na ta način posnemamo apostole, četudi naš drobn prispevek na svet ne bo imel tako mogočnega učinka.

V letošnje praznovanje vključimo teh devet dejanj, ki bodo spodbudila milosti zakramenta svete birme, ki smo ga že prejeli.

### Stara zaveza

Berite Staro zavezo. Ko je Peter na binkoštno jutro prvič spregovoril Cerkvi, je navajal Staro zavezo, ki jo je Jezus dopolnil. Ne moremo v polnosti ceniti odrešenja, če ne poznamo njegovih svetopisemskih korenin v starem Izraelu. V tem času nam bo morda v pomoč Jozuetova knjiga, ki pripoveduje o dramatičnem vstopu Izraelcev v obljubljeni deželo. Ko jo bomo prebirali, lahko Božji opomin Jozuetu vzamemo za svojega: “Ali ti nisem ukazal, krepak in odločen bodi? Ne boj se in se ne plaši; kjer koli boš hodil, bo s teboj Gospod, tvoj Bog.”

### Krst

Ne pozabite svojega krsta. Ko je Peter spregovoril, je ljudi “do srca pretreslo” in vprašali so, kaj naj storijo. Peter jim je odgovoril, naj se spreobrnejo in prejmejo sveti krst. Mi, ki smo zakrament svetega krsta že prejeli, smo z njim za vedno zaznamovani, naše duše so zapisane Jezusu. S krstom je Bog postal naš Oče, Jezus pa naš brat. Ob soočanju s preizkušnjami imamo tolažbo, saj vemo, da smo Njegovi, ne glede na to, kaj se bo z nami zgodilo.

### Vest

Izprašajte svojo vest: kesanje, h kateremu nas vabi Peter, ni enkratni dogodek, temveč vsakdanje dogajanje. V tem času, ko spoved morda ni na voljo tako pogosto, kot bi si želeli, so vsakdanji “obračuni” dneva še bolj pomembni. Potem ko se zavemo lastne grešnosti, pa

prosimo za Božje usmiljenje. Tako bodo naši dnevi gotovo lepši.

### Pomagajte

Pokličite koga, ki ga že dolgo niste slišali. Napolnjeni s Svetim Duhom so apostoli odšli po svetu in oznanjali Kristusa ljudem, ki ga še niso poznali. Kristusov mir lahko človeku prinesemo s preprostimi besedami: “Mislim nate in molim zate.”

### Pričujete

Poiščite ustvarjalen način za oznanjevanje Kristusa. Binkoštni praznik je rojstni dan Cerkve, saj so bile takrat poslani prve Kristusove priče, ki naj bi spreobrnile svet. Pričujemo lahko tudi s svojih domov, tako da na vrata prilepimo podobo usmiljenega Jezusa ali pa na okensko polico postavimo razpelo.

### Poiščite Marijo

Molite rožni venec. V čakanju na binkošti so se apostoli v celoti posvetili molitvi z Božjo Materjo Marijo. Kot otroci se v stiski nagonsko zatečemo v materino naročje. Da bomo lažje vztrajali v trenutni stiski, se z molitvijo rožnega venca zatecimo v objem Marije, naše matere, ki nam bo bolje kot kdor koli drug pokazala, kako naj svoje življenje osredinimo na Jezusa.

### Izberite si apostola zavetnika

Molite k apostolu, čigar zgodba se vas je posebej dotaknila. Ali je gospodarski zastoj vplival na vaše delo in dohodek? Obrnite se na sv. Mateja, nekdanjega pobiralca davkov. Ali imate v teh časih težave s prepoznavanjem Božje previdnosti? Molite k sv. Filipu, ki je Jezusa že zgodaj pogumno razglasil za preroka, nato pa ga je sam Jezus med zadnjo večerjo pograjal, ker stvari ni dovolj dobro razumel. Apostoli so bili preprosti, celo nerodni ljudje, sami po sebi nič posebnega, posebne jih je naredil šele Sveti Duh. Z Bžjo milostjo se lahko spremenimo tudi mi.

### Pustite Duhu, naj vas uči

Prosimo za razumske darove Svetega Duha. S krstom smo prejeli sedem darov Svetega Duha, ki so se s prejemanjem zakramenta svete birme v nas še utrdili. Štirje so povezani z razumom: modrost, umnost, svet, in vednost. Prosimo Svetega Duha, da bomo znali prepoznati Božjo voljo za svoje življenje in si prizadevali, da jo izpolnimo.

### Ne bojte se

Obvladajte strah. Sveti Duh nam da moč, da živimo svojo vero sredi življenjskih preizkušenj. Negotovost sedanjega trenutka nas lahko prestraši in ohromi. Sveti Duh nam bo pomagal preseči te skušnjave, če ne bomo pozabili, da se katoličani ne moremo izogniti križu, saj je Kristus ravno s križem premagal svet. Na binkošti napolnjeni z ognjem Svetega Duha molimo najbolj pomenljivo molitev: “Pozdravljen, sveti Križ, naše edino upanje!”

## SUPPORT TO THE CATHOLIC VALUES AND THE POSITION OF OUR CARDINAL THOMAS COLLINS.

In this time of confusion and pressure on the Church, Catholic values and Catholic education, we must pray and love God, our Church, and our neighbours. In this love wanted by God and whose foundations are clear in the Bible and the teaching of the Church, we must remain faithful to Christ, to the commandments of God and to the teaching of the Church.

Love of God and of neighbour asks us not to succumb to segregation and hatred of the other. While remaining in love for the neighbour, we cannot accept the societal deviations which ask us to love sin. We love and respect each person, but we must hate the sin (not the person). We cannot therefore accept what leads the human being to his perdition. The bible and the teaching of the Church are clear. Some teachers have told me about their concerns and the discomfort in which they find themselves. Sadly in some countries these pressures are now also exerted on parishes and priests (for example in Germany).

It is in this perspective that I wish to share with you the letter of our Cardinal as a sign of commitment that our community and our parish support him in his efforts to promote our Catholic values in schools, families, communities and society. *Fr. Leopold*

**In response to numerous inquiries from trustees, teachers, students and parents, the Archdiocese of Toronto offers the following reflection regarding inclusivity and acceptance.**

Earlier this year, Cardinal Thomas Collins, Archbishop of Toronto, met with Directors of Education and Chairs of Catholic School Boards in the Archdiocese of Toronto. Among the items discussed were issues of inclusion, and specifically the request made in some boards to have Catholic schools fly the Pride flag during the month of June. We are well aware of the passionate feelings on both sides of this issue, and we pray that dialogue regarding these matters can be conducted respectfully and thoughtfully. It is painful that the public discussion around how to best promote inclusivity has, in itself, often caused division in the community.

As Catholics, we are taught that we must love our neighbour and treat every individual as a child of God, accepted with respect, compassion and sensitivity. Parents make a clear choice when they decide that their children will attend a Catholic school. They rightly expect that trustees, principals, teachers – all partners in education – will ensure that Catholic teaching is presented, lived and infused in all that we do. In that regard, the appropriate symbol that represents our

faith, and the inclusion and acceptance of others, is the cross, which is visible at the entrance of every Catholic school. It is the primary symbol of our Christian faith: it draws us to contemplate the generous and sacrificial love of Jesus, as he lays down his life for all of us. In a world that would crucify an innocent man, Jesus returns love for hatred and says: “Father, forgive them, for they know not what they do.” (Luke 23:34) The love represented by the cross is that sacrificial love, centered not on self, but on others. The cross outside of Catholic schools and any Catholic church, hospital or institution, signals our commitment that all who enter the building are welcomed and loved in their beauty and uniqueness as children of God.

Practically, we also know that there are any number of groups working to advocate for many diverse causes. For this reason, many school boards wisely fly only the Canadian flag out of a sense of equity for all.

There is a belief among some that unless one embraces secular symbols, one cannot be inclusive or accepting. This is simply not true. Where there are cases of injustice and mistreatment of any student, whether they are bullied or rejected due to their sexual orientation, appearance, race, sex or any other reason, we must seize the moment, address the situation and ensure that we lead by example, as we foster a culture of care and love for every individual. That truth is perfectly represented in our most fundamental Catholic symbol: the cross. We also recognize that there are times when the presentation of Catholic teaching will clash with the views held by many in society, whether these relate to human sexuality, the sanctity of life, issues of social justice or other deeply held beliefs. Those who are faithful to these teachings are often ridiculed, mocked and excluded. Frequently, since the time of Jesus, Christian teaching has not aligned with currently prevailing opinions.

To be clear, locally elected Catholic school trustees will ultimately determine the path forward, but we trust that these insights will be helpful. We pray that we may all reflect on these challenging conversations and do so in a spirit of collaboration, mutual respect and care for one another.



Person: I want to do "X."  
Catholic Church: You are free to do it.  
Person: But you think "X" is wrong.  
Catholic Church: Yes.  
Person: Because you want to control me?  
Catholic Church: No. You are free to do what you want.  
Person: But you think "X" is wrong.  
Catholic Church: Yes. But only because I want your ultimate good.  
Person: But I want to do "X."  
Catholic Church: You are free to do it.  
Person: But I want you to say that "X" is good.  
Catholic Church: I cannot say that.  
Person: Why do you hate me?"