

6. VELIKONOČNA NEDELJA
9. maj 2021 Leto B Št. 19



Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live www.facebook.com/ourladyofmm 

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am and English Mass at 10 am) from our church directly through computers and mobile devices on Facebook-live

CHURCH IS CLOSED FOR MASSES UNTIL FURTHER NOTICE...



**Nedelja, 9. maj: 6. VELIKONOČNA NEDELJA
MOTHER'S DAY**

Psalm »Gospod je dal spoznati svoje odrešenje.«
»The Lord has revealed his victory in the sight of the nation.«

Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30  + Starši Kambič, *Marija Stezinar*
+ Kristina Štih, *družina Štih*
+ Frančiška Logar, *družina Logar*
+ Kristina Cek, *otroci*
+ Lucija Paznar, *Silva Hudovernik*
+ Gail Seljak, *družina*
+ Tone Škrajnar, *žena in hčerke*
+ Marjanca Bajt - obl., *družina*
+ Iganc Kersnik, *žena Elizabeta z družino*
+ Jože Grenc, *Joe in Martina Režek*
+ Mici in Andrej Kravanja, *družina Kus*
+ Kristina Bergoč, *hčerka z družino*
+ Katarina Žilavec, *sin z družino*
+ Jože, Hedvika in Maks Bogovič, *L. in M. Soršak*
+ Marica in Frank Gagula, *družina Jakopin*
+ Drago Gregorič - obl., *družina*
+ Darko Medved - obl., *družina*
+ Stanko Kotnjek, *Vera Kelenc z družino*

ŽUPNIJA MARIJA POMAGAJ:

- Za žive in pokojne župljane*
+ Marija in Frank Demšar, *otroci*
+ Janez in Bogomir Levstik, *družina S. Levstik*
+ Terezija in Karel Kromar, *otroci*
+ Michael Jan, *Lloyd Dolenc*
+ Barbara in Štefan Vinčec, *Agata Žoldoš*
+ Marjanca Bajt - obl., *otroci*
+ Andrej Dolenc, *Lloyd Dolenc*

10.00 Župnija Brezmadežna s Čudodelno Svetinjo:

 **Mass in english will be livestreamed. We invite especially the families of our confirmandies and First communion class to participate at home!**

- + Pepca Klanfar, *family*
+ Mary Žižek, *families Babič and Žižek*
+ Marjanca Bajt - obl., *družina*
+ Frances Kramar, *family*

Ponedeljek, 10.maj: JOB, sp. mož

- 8.00 + Ivanka Špringer Špes, *mož Ciril*
+ Štefan Hozjan, *Mary Hozjan*

Torek, 11.maj: NEREJ in AHILIJ, mučenec

- 8.00 + Mimi Seničar, *mož*
+ Eddie Jarkovich, *Tone Seničar*
6.30 pm *Molitev v cerkvi pred Najsvetejši.*

Sreda, 12.maj: LEOPOLD, redovnik

- 8.00 + Angela Horvat, *Iva in Tone Kastelic*
+ Frank Nagode, *družina Crozier*
8.30 - 6 p.m. *Celodnevno češčenje..*
8.30 - 6 p.m. *All day adoration.*

Četrtek, 13.maj: VNEBOHOD, FATISMKA M. BOŽJA

- 8.00+ Peter in Ana Kotze, *hčerke*
+ Karl Jankowski, *Mary*
Za zdravje, N.N.

Petek, 14.maj: BOIFACIJ, mučenec

ŽUPNIJA BREZMADEŽNA:

- 8.00+ Ivan Litrop, *žena z družino*
+ Helena Klemenčič, *družina*

ŽUPNIJA MARIJA POMAGAJ:

- 10.00+ Anton Adamič, *oporoka*
+ Franc in Francka Vidregar, *oporoka*
+ Janez in Mara Muhič, *oporoka*

Sobota, 15.maj: ZOFIA (SONJA), mučenka

- 8.00 + Nick Zunič, *družina Chhogyal*
+ Tony Kern, *Mia Ferkul*
CWL of the Archdiocese of Toronto celebrates
100 years of faithful service

Nedelja, 16. maj: 7. VELIKONOČNA NEDELJA

Psalm »Gospod je dal spoznati svoje odrešenje.«
»God has gone up with a shout, the Lord with the sound of a trumpet.«

Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30  + Julia Zakrajšek, *družina*
+ Sorodnike od Kristine Sterle
+ Franc in Dora Tomšič, *Marta in Anita*
+ Avgust in Ana Vrščaj, *družina Mervar*
+ Fanika Logar, *družina Anton Režek*
+ Frank Nagode, *Anica Bajt-Kranjec*
+ Milan in Slava Jaklič, *Kristina in Ciril Oman*
+ William Khan, *Ivanka in Roman Paradis*
+ Ursula Khan, *Ivanka in Roman Paradis*
+ Anton Ludvik, *družina Kociančič*



- + Štefan Marič, družina Jarkovich
- + Jožef in Liliana Šuštar, vnukinje
- + Alojz Bratkovič, Greta z družino
- + Ludvik in Anton Ženko, družina Ženko
- + Iz družine Ženko in Šantelj, Stanka Ženko
- + Ivan Vičič, družina Vičič
- + John Dodič, družina Vičič
- + Anton Ifko, žena in otroci

ŽUPNIJA MARIJA POMAGAJ:

- Za zdravje, družina Adamich
- Za žive in pokojne župljane
- + Vinko Levstik, družina S. Levstik
- + Terezija in Karel Kromar, otroci
- + Sonja Kokal, družina
- + Frank Kraljič, družina
- + Stanislav Kranjec, Anica Bajt-Kranjec
- + Jože in Angela Ovčjak, družina
- + Iz družine Kastelic, družina Milan Kastelic
- + Tony Dolinar, Mary Sirk
- + Jože Kraljič, družina Kraljič

10.00 Župnija Brezmadežna s Čudodelno Svetinjo:

f Mass in english will be livestreamed. We invite especially the families of our confirmandies and First communion class to participate at home!

- + Albina Ficko, husband and family
- + Frank Mate, Milka Mate and family
- + Andrej Pahulje, Helena and Frank Hočevar



Molimo za naše družine, župnijo in druge potrebe!

**TUESDAY - TOREK
May 13. maja
6.30 pm.**

We pray for the intentions of our families, parish and other special needs.

CANADA HEALTH DAY on MAY 12th is celebrated in health care facilities and community services across the country. This day reminds us that health and healing are essential aspects of our baptismal vocation. We are called to take responsibility for our personal health: to prevent illness and to seek a healthy lifestyle. Good health concerns the physical, emotional, social and spiritual health of our communities, respect for God's creatures and the nurturing of the whole earth.



**SVETOPISEMSKA SKUPINA
BIBLE GROUP**

**Methods of Praying
with the Scriptures**

May 13, 2021 07:30 PM

Join Zoom Meeting

Meeting ID: 302 878 0719

Passcode: 9sTjwH

<https://us02web.zoom.us/j/3028780719?pwd=aUpqRHh1c045SszBra2ZyVzMxRFJNZz09>

THE FIRST LADY AND HER SUCCESSORS film follows Mary's biblical journey, beginning in the Book of Genesis and concluding with the Book of Revelation. Along the way nine amazing women who share their personal experiences and journey with Mary are interviewed.

The film will premiere on the website, www.josephinelombardi.com, on **Thursday, May 13**, at 7 pm. No need to register. Please visit the website for more information, including the trailer for the film. Join us to celebrate Our Blessed Mother and her very important role in salvation history. *Josephine Lombardi, Ph.D.*



JOIN OUR ZOOM PRAYERS

We welcome our parish to join our Zoom prayers on **Saturday, May 15th at 4 pm.**

The theme is reflecting on Mother Mary as Mary is devoted to her and women who mother us by

A PRAYER FOR MOTHERS

by Heidi Busse

All-loving God,
we give you thanks and praise
for mothers young and old.

We pray for young mothers,
who give life and count toes
and tend to our every need;

May they be blessed with patience and tenderness
to care for their families and themselves
with great joy.

We pray for our own mothers
who have nurtured and cared for us;
May they continue to guide
in strong and gentle ways.

We remember mothers who are separated
from their children because of war,
poverty or conflict;
May they feel the loving embrace of
our God who wipes every tear away.

We pray for women who are not mothers
but still love and shape us
with motherly care and compassion.

We remember mothers, grandmothers & great grandmothers
who are no longer with us
but who live forever in our memory
and nourish us with their love.
Amen.

nurturing our faith, minds and souls.

Zoom details [Link](#)

<https://us02web.zoom.us/j/3028780719?pwd=aUpqRHh1c045SzBra2ZyVzMxRFJNZz09>

ID : 302 878 0719

Code : 9sTJwH

NEW CHURCH WEBSITE Our Church is in transition of a new website through the Archdiocese of Toronto. Currently adding information, bulletins, events, etc... that are specific for our Church, for our website olmiraculousmedalet.archtoronto.org
The old website will be kept open for a few weeks.

NOVA SPLETNA STRAN prek Torontske nadškofije. Bomo dodali informacije, oznanila, dogodke i.t.d. ki so posebni za našo cerkev. Spletno stran je olmiraculousmedalet.archtoronto.org
Pustili bomo staro spletno stran še nekaj časa.



PRAZNIK GOSPODOVEGA VNEBOHODA

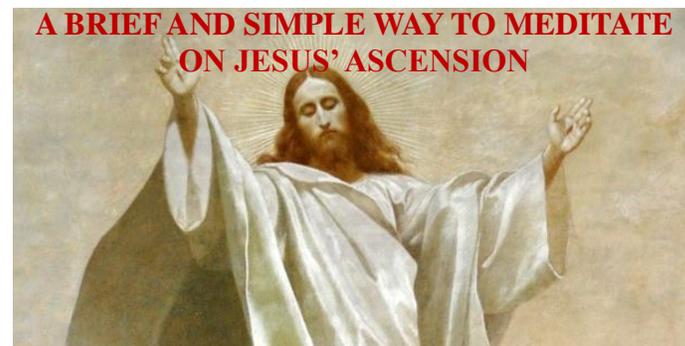
V Katoliški cerkvi bomo v četrtek, 21. maja 2020, obhajali slovesni praznik Gospodovega vnebohoda, ko je od mrtvih vstali Kristus dopolnil zemeljsko delovanje in odšel v nebo.

Gospodov vnebohod je poleg velike noči in binkošti eden izmed najpomembnejših krščanskih praznikov, ki so ga zanesljivo obhajali že ob koncu 4. stoletja. Praznik obhajamo štirideset dni po veliki noči, saj se je Jezus po svetopisemskem izročilu po vstajenju štirideset dni prikazoval učencem in izbranim pričam, preden je odšel v nebo (prim. Mr 16,19–20; Lk 24,50–53 in Apd 1,9–11).

Praznik želi poudariti pomen Kristusove bližine z Bogom Očetom in Svetim Duhom. Jezus, ki je z dušo in telesom odšel v nebesa, ostaja med nami prisoten na več načinov. Kot je zapisano v Konstituciji o svetem bogoslužju drugega vatikanskega cerkvenega zbora (1962–1965), je Kristus navzoč tedaj, ko skupnost verujočih (Cerkev) moli ali poje, v Božji besedi, zapisani v Svetem pismu, v duhovnikovi osebi, ko deluje v Jezusovem imenu, v zakramentih ter na posebej očiten in izrazit način v zakramentu evharistije, ki predstavlja trajno Kristusovo navzočnost.

Pomen Kristusovega vstajenja in trajne navzočnosti med ljudmi je temelj, na katerem sloni nauk Cerkve in

iz katerega izhaja tudi njeno verovanje. Cerkev po Kristusovem naročilu od zadnje večerje dalje (prim. Mt 26,26–30) ponavlja besede posvetitve kruha in vina v Kristusovo telo in kri.



This method breaks down the events of the ascension into bite-sized meditations for use during the Rosary.

If you are looking to enter into the mystery of Jesus' ascension more deeply, one way is to take apart the episode into smaller segments, reflecting on every action that occurs.

This can be done quite effectively during the Rosary as you meditate on the Glorious Mysteries.

The Rosary is meant to be a meditative prayer, where you are immersed into the life of Jesus Christ and his mother. However, at times we can get lost in the prayers and forget to meditate on the mystery.

One way to stay focused on the mystery and grow deeper in love and knowledge of Jesus' ascension, is to focus on the following short sentences before praying each Hail Mary. These sentences are found in Fr. John Procter's Rosary Guide and are a great way to focus our prayer in a simple way.

It is hoped that the sentences will bring our attention back to the mystery we are meditating on, fight distractions and help us grow deeper in love of God.

Jesus appears to our Lady and His disciples on Mount Olivet. [Hail Mary...]

He gives them His last instructions. [Hail Mary...]

He sends them to preach to the whole world.[Hail Mary...]

He lifts up His hands and blesses them. [Hail Mary...]

He ascends into heaven. [Hail Mary...]

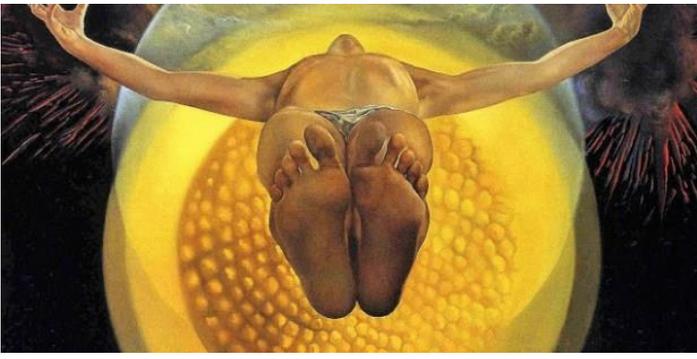
The Angels welcome their King. [Hail Mary...]

He sits at the right hand of His Father. [Hail Mary...]

He is our Advocate in heaven. [Hail Mary...]

He prepares a place there for us. [Hail Mary...]

He teaches us to hope for heaven, and to desire heavenly things. [Hail Mary...]



WHAT THE ASCENSION TEACHES US ABOUT OUR BODIES

(source: www.Aleteia.org)

Jesus' prayer that he be glorified might be better translated "clarified" ...

"Isn't it great that we can't see Jesus anymore? That's why we make the Ascension of the Lord a holy day of obligation," said no one, ever.

Before his passion, death, and resurrection, Jesus taught the apostles that it will be better that he go away from them, and that the Holy Spirit would be given them, to guide them from this life to the next. In his great priestly prayer of John 17, he prays to our Heavenly Father, "...glorify your son."

What's that mean, and what's it to do with the Ascension? In English, we think of "glory" as some kind of very grand and enviable fame. But in the Greek of the New Testament, glory is "doxa"—a kind of "shining forth", an illuminating revelation. Reading the Gospel of John in Saint Jerome's Latin, the verb "glorify" is rendered as "clarify." That's a great help to understanding the prayer of Jesus in John 17, and a great help in understanding the importance of the Ascension.

Clarity is closely related to humility, when humility is understood as telling the truth—the shameful truth about ourselves and the wonderful truth about God. Truly, we are fallen, we are sinners; truly God is all-holy; most wonderfully true: God is merciful and fiercely desires to save us from our sin.

How can we "clarify" those truths, so that they might shine forth, illuminating human sinfulness and divine holiness?

If you want to know what humans are really like, look at Christ crucified. Picture us flinging that broken body at the feet of God and yelling, "This is what we think of your son! This is what we think of nature and grace and love and human flesh!" Then picture our Heavenly Father lifting up Christ Risen, declaring, "This is what I think of my son! And this is what I think of human flesh! And this is what I think of nature and grace and my covenant with you!" If we

can see that, then the pieces of the puzzle start to fall into place.

God loves his human creatures so much that he chooses to save us from sin at a terrible cost to himself, and to save the whole human person, body and soul, through the passion, death and resurrection of his Christ. That's why it makes perfect sense for the Word-made-flesh to transcend the limits of this world, so that humanity-joined-to-divinity may be now eternally present before the throne of God.

And once we see that, we can see that speaking of the Ascension requires us to speak in the same breath of the Assumption of Mary. Mary is the perfect creature, made in the image and likeness of God, full of grace, fully cooperating with the Holy Spirit. Mary assumed into Heaven is what a human person looks like when cooperating with the saving work of the incarnate Word-of-the-Father. Mary assumed into Heaven illustrates what we human creatures are supposed to look like in the next life if we live this life well. The Ascension of Jesus is an inarguable reminder that this earthly life, this "vale of tears", is not our true home, has no final claim on us, and cannot merit our obedience nor reward our loyalty. We are made for more, so much more, than this passing world can give us! Alas—it seems that we can scarcely believe in the glory God wishes to share with us. C.S Lewis laments:

It would seem that Our Lord finds our desires not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased.

What, then, are we to do? We would do well to recall the words of the Angelus: "Pray for us O holy Mother of God, that we may be made worthy of the promises of Christ."

Our Lord assured the apostles and us that he was going ahead of us, to our true home, to prepare a place for us. He promised us it would be better for us if he went ahead of us for a little while. Meanwhile, we are not left orphans. On the contrary, we are provided for, equipped for struggle and triumph by the anointing of the Holy Spirit. For the love of God, may we live a life that is worthy of our calling!

"S tožbami ne bomo poboljšali sveta, ne sami sebe, ampak vsak naj stori po svojem stanu, kolikor premore, in hitro bo boljši svet"

(A.M. Slomšek).