

4. POSTNA NEDELJA
14. marec 2021 Leto B Št. 11



Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s Facebook-live

www.facebook.com/ourladyofmm

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live

Nedelja, 14.mar: 4. POSTNA NEDELJA

MENJAVA URE - Clock time change

Psalm: »Gorje mi, če se te ne bom spominjal.«

»Let my tongue cling to my mouth if I do not remember you.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30 Za žive in pokojne župljane

- + Franc in Frančiška Zupančič, *K. Sterle*
- + Franc Tomšič, *Marta in Anita*
- + Ivan Litrop, *žena z družino*
- + Ivanka Režek, *družina Tone Režek*
- + Anton in Kristina Cek, *družina Terselič*
- + Frank in Karl Koščak, *V. in W. Zakrajšek*
- + Francka Žejn, *družina Marjan Žejn*
- + Pavle Zabukovec, *Frank Zabukovec*
- + Iz družine Šabec in Ludvik, *T. Sabec*
- + Katarina Kolenko - 30. dan, *družina*
- + Bogomir Konig, *družina Peternelj*
- + John Wagner, *družina Peternelj*
- + Micka Tomšič - 30. dan, *Mary Bučar*
- + Tone Škrajnar, *žena in hčerke*
- + Frank Žumer, *žena Maria z družino*
- + Jože Grenc, *Rozalija Štrukelj*
- + Maks - obl. in Matilda Petrovič, *L. in M. Soršak*
- + Slavka Jaklič, *družina R. Kus*
- + Mona Cowell, *Mary Kotze*
- + Maksa Žagar - obl., *Tania Brckovič*
- + Teresa Čontala - 10 obl., *daughters and families*
- + Mario Hull, *Žunič family*
- + Jožef Šuštar - obl., *granddaughters*

V zahvalo ob 80 rojstnem dnevu Elle Pahulje, *družina*

ŽUPNIJA MARIJA POMAGAJ:

- + G. Jože Časl, CM, *družina Slavka Levstik*
 - + Terezija in Karel Kromar, *otroci*
 - + Sonja Kokal, *družina*
 - + Iz družinejože Batič, *družina Batič*
 - + Starši Markoja, *družina M. Markoja*
 - + Ernest Žilavec, *družina Benko*
- Za zdravje Marije Jamnišek, *Kat. Ženska Liga*

Ponedeljek, 15. mar: LUDOVKA, redovnica

- 8.00** + Alojz Kambič, *Salome Kambič*
- + Janez Ludvik, *Tilka Ludvik*
 - + France Marold, *Ana Bartol*

Torek, 16. mar: HILARIJ OGLESKI, škof

- 8.00** + Frank Križaj, *Maria Movrin*
- + Starši Lesar, *družina C. Lesar*

Sreda, 17. mar: PATRIK (PATRICIJ), škof

- 8.00** + Ivan Mahne, *družina Slugocki*
- + Frank Nagode, *Mariam in Tony Ferkul*
 - + Oskar Bučinel, *družina*
 - + Jose Brožič, *Helena in Edward Cek*

Zaradi dela v cerkvi ni celodnevnega češčenja.

No adoration because of work in the church.

Četrtek, 18. mar: CIRIL JERUZALEMSKI, škof

- 8.00** + Pepca Zalar, *Victor Pirc in družina Rosati*
- + Slava Jaklič, *N.N.*

**Petek, 19. mar: JOŽEF, JEZUSOV REDNIK
MOŽ DEVICE MARIJE - ST. JOSEPH'S DAY
ŽUPNIJA BREZMADEŽNA:**

- 8.00** + Jožef in Gizela Padar, *hčerka*
- + Jože Obreza, *žena in hčerke*
 - + Jože Stezinar, *Marija Stezinar*
 - + Jožica Pirc, *Victor Pirc in družina Rosati*
 - + Ivan Litrop, *Joe in Kati Litrop*
 - + Jože in Ana Krevs, *sin in otroci*
 - + Jožef in Katarina Kolenko, *družina*
 - + Jože Mervar, *družina Mervar*
 - + Jože Kure, *Ana Kure z družino*
 - + Jožef Štrukelj, *žena Rozalija Štrukelj*
 - + Jože Gerden, *Rezka Štiglic*
 - + Jože in Tončka Kastelic, *Iva in Tone Kastelic*
 - + Iz družine Jarkovič, *Frank Jarkovič*

Križev pot ob 7 pm (prenos preko Facebook-a)

ŽUPNIJA MARIJA POMAGAJ:

- 10.00** + Jože Por, *Maria Por*
- + Anton Adamič, *oporoka*
 - + Ivan in Frančiška Preželj, *oporoka*
 - + Franc in Julka Godec, *oporoka*

Sobota, 20. mar: KLAVDIJA, mučenka

- 8.00** + Rozi Župančič (Slov.), *K. in S. Živčič*
- + S. Teodozija Judnič, *Marija Stezinar*
 - + Nick Žunič, *družina Chhogyal*
 - + Cecilia Bain, *Silva Hudovernik*

Nedelja, 21.mar: 5. POSTNA NEDELJA - tiha

Psalm: »Čisto srce, o Bog, mi ustvari.«

»Create in me a clean heart, O God.«

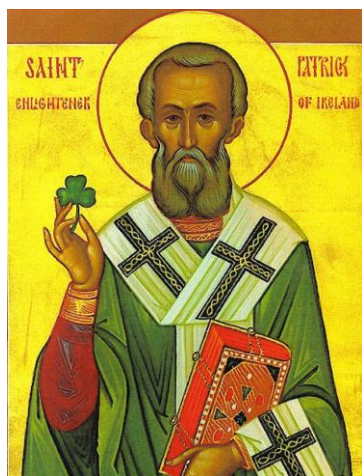
Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30** Za žive in pokojne župljane
- + Drago Gregorič, *družina Offak*

- + Mario Hull, *družina Žunič*
- + Francka Žejn, *Joe in Kati Mavec*
- + Frank Nagode, *Darinka Mihelič*
- + Ivan Mahne, *Ivanka Vičič z družino*
- + Janez Movrin, *Anica Križaj z družino*
- + Janez Hočevnar, *Frank Zabukovec*
- + Karl Koščak, *družina Dave Ulčar*
- + Angela in Jože Ovčjak, *družina*
- + Pavel in Marija Kogovšek, *družina Peternelj*
- + Rudolph in Ana Peternelj, *družina Peternelj*
- + Starši Žužek, *Silvia Škrajnar*
- + Jože Grenc, *družina*
- + Darinka Zabukovec, *Nežka Grenc*
- + Katarina Kolenko, *družina Volk*
- + Ernest in Katarina Žilavec, *Rudy Žilavec z druž.*
- + Starši Režek, *družina Anton Režek*
- Za zdravje C. Pečarič, *Katoliška Ženska Liga*
- 10.00** + Jože in Pepca Klanfar, *family*
- + Vid Jr. and S. Zinka Rovanišek, *Majdi and family*
- + Frank Mate, *Milka Mate and family*

ŽUPNIJA MARIJA POMAGAJ:

- 10.00** *Za žive in pokojne župljane*
- + Dr. V. Meršol, *družina Slavka Levstik*
- + Terezija in Karel Kromar, *otroci*
- + Vinko Korošec, *družina Šubic*
- + Iz družine Skrt in Cerkevnik, *Viktorija Skrt*
- + Franc in Marija Benko, *Rudy Žilavec*
- + Marinka Gerljavič, *Marta Bratina*
- + Frank Kraljič, *družina*
- + Marija Komatar, *Francka Potočnik*
- + Stanislav Kranjec, *Anica Bajt-Kranjec*
- Za zdravje Slavice, *sestra Marta z družino*
- Po Namenu, *Marija Jamnišek*



ST. PATRICK OF IRELAND March 17

He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and

wrote his memoir, *The Confession*.

Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family. A vision prompted his

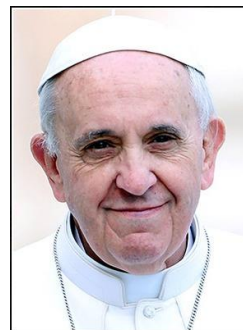
studies for the priesthood and was later ordained a bishop.

He often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message.



Patrick preached and converted all of Ireland for 40 years. He worked many miracles and wrote of his love for God in *Confessions*. After years of living in poverty, traveling and enduring much suffering he died March 17, 461. He died at Saul, where he had built the first Irish church. He is believed to be buried in Down Cathedral, Downpatrick. His grave was marked in 1990 with a granite stone.

ST. JOSEPH'S DAY is a feast day commemorating the life of St. Joseph, the foster father of Jesus and husband of the Blessed Virgin Mary. St. Joseph is the principal patron of the Catholic Church, of Canada and patron of workers and those in need of work.



Do not lose hope; St. Joseph also experienced moments of difficulty, but he never lost faith and was able to overcome them, in the certainty that God never abandons us.

— Pope Francis —

AZ QUOTES

PRAZNIK SV. JOŽEFA, moža Device Marije in Jezusovega skrbnika obhajamo **19. marca**. Sv. Jožef je zavetnik vesoljne Cerkve (posebej Kanade in Slovenije). V letošnjem letu sv. Jožefa katoličani znova odkrivamo ključno vlogo, ki jo je Jožef igral v zgodovini odrešenja.

Navadili smo se govoriti o pomenu Jezusove Matere. Vsako nedeljo izpovemo svojo vero: "In se je utelesil po Svetem Duhu iz Marije Device in postal človek."

O Jožefu pa običajno razmišljamo le kot o skrbniku, ki ni tesno povezan z našim odrešenjem. Papež Frančišek si želi to popraviti v svojem apostolskem pismu o sv. Jožefu, ko piše: "Veličina sv. Jožefa je v dejstvu, da je bil Marijin zaročenec in Jezusov krušni oče."

V resnici je bilo Jožefovo očetovstvo za Jezusa ključnega pomena.

1. Marijina vloga v zgodovini odrešenja je zgodba zase, toda Jožefovo očetovstvo izpolnjuje Božjo obljubo na način, ki ga Marijino materinstvo ne.

Bodite pozorni na redosled dogodkov v evangeljski zgodbi o oznanjenju:

“V šestem mesecu je Bog poslal angela Gabriela v galilejsko mesto Nazaret, k devici, zaročeni z možem, ki mu je bilo ime Jožef, iz Davidove hiše, in devici je bilo ime Marija,” piše evangelist Luka. “Angel je vstopil k njej in rekel: ‘Pozdravljena, obdarjena z milostjo, Gospod je s teboj!’”

Najprej torej slišimo, kdo je Jožef, šele zatem slišimo Marijino ime in izvemo, da je “obdarjena z milostjo”.

To pa zato, ker se je moral Jezus roditi iz Davidove hiše, da bi lahko izpolnil prerokbo o Mesiji, ki bo Davidov potomec. To pomeni, da je moral biti Jožefov sin, tako kot je moral biti sin Device Marije. In je tudi bil, tako kot je bil Avgust Cezar, ki je vladal v tistem času, pravi sin Julija Cezarja, ki je Avgusta posvojil.

2. Jožef je bil med prvimi, ki je ugotovil, da mora Jezus biti pravi Bog, da bi nas lahko odrešil.

Danes strokovnjaki, ki jih mediji najpogosteje navajajo, velikokrat preveč poudarjajo Jezusovo človeško naravo. Prizadevajo si, da bi bil videti zgolj kot rezultat časa in prostora: počel je stvari, ki jih je počel, pridigal je o koncu sveta, ker je bil Jud v Palestini, kjer so takšne stvari izpostavljali.

Toda če bi bil Jezus preprosto človek, potem božič izgubi svoj smisel – Bog, ki je prišel med nas, da bi iz nas naredil dediče svoje Božje narave.

Zanimivo je, kako najjasnejša trditev, da Jezus prihaja kot Bog, ni zabeležena v evangeliju po Luku, ki nam posreduje besede angela Gabriela Devici Mariji, temveč v evangeliju po Mateju, kjer so zabeležene besede, ki jih angel Gabriel izgovori Jožefu: “Jožef, Davidov sin, ne boj se vzeti k sebi Marije, svoje žene; kar je spočela, je namreč od Svetega Duha.”

Jožef vnaprej izve za celoten odrešenijski načrt: Jezus “bo svoje ljudstvo odrešil grehov” in bo “Emanuel, kar v prevodu pomeni Bog z nami”.

Jezus Jožefu in Mariji svojo Božjo naravo znova razkrije, ko ga izgubita, nato pa najdeta v templju, rekoč: “Kako da sta me iskala? Mar nista vedela, da moram biti v tem, kar je mojega Očeta?”

3. Da bi nas odrešil, pa je moral Jezus biti tudi pravi človek, ki se je od svojega očeta Jožefa učil pokorščine.

Namesto izpostavljanja Jezusove človeške narave pa o njem zlahka naredimo povsem nasprotno napako in preveč poudarjamo njegovo Božjo naravo. S tem tvegamo, da ga v resnici ne bomo imeli za “človeka”, temveč za osebo Božje narave, ki človeka zgolj posnema.

Na drugem vatikanskem cerkvenem zboru so v dokumentu z naslovom *Gaudium et Spes* (Pastoralna konstitucija o Cerkvi v sedanjem svetu) zapisali: “Delal je s človeškimi rokami, razmišljal je s človeškim umom,

deloval po človeški izbiri in ljubil s človeškim srcem. Rojen iz Device Marije se je resnično utelesil kot eden izmed nas, nam enak v vsem razen v grehu.”

Če je imel človeški um, smo se znašli pred veliko skrivnostjo: Božji Sin se je moral učiti od človeškega očeta. V Pismu Hebrejcem je zapisano: “Čeprav je bil Sin, se je iz tega, kar je pretrpel, naučil poslušnosti.”

In se je: “V skritosti Nazareta, v Jožefovi šoli se je Jezus naučil izpolnjevati Očetovo voljo,” pojasnjuje papež Frančišek.

Katekizem Katoliške cerkve je še jasnejši: “Jezusova vsakodnevna pokorščina Jožefu in Mariji je naznanjala in anticipirala pokorščino velikega četrtka,” tako da je bilo Jožefovo očetovstvo “že začetek dela ponovne vzpostavitve tistega, kar je bila razdejala Adamova nepokorščina.”

Zato Bogu hvala za edinstveno vlogo Device Marije v zgodovini odrešenja – pa tudi za vlogo njenega moža Jožefa. (*vir: Aleteia.org*)



I LIFT UP MY NEEDS IN PRAYER

Joseph, with Jesus and Mary, you knew hunger, uncertainty, and illness.

You turned your heart to God to lift up your needs and those of your family.

In faith you accepted the Father's response as events unfolded.

Be with me today as I offer my requests to the Father.

Joseph, let me recognize God's will as I open my hands to accept what God bestows in loving kindness.

With tenderness, God fills creation with life and love.

Open my eyes to the wonders that God works without ceasing.

Let me learn the true intention behind my request so that I may discover within myself the lowly one that God commends. Amen.

CHANGE FOR MASS SCHEDULE AND RESTRICTIONS

The provincial government announced changes to the restrictions on places of worship currently in the Grey (Lockdown) Zone. As of Monday, March 15, 2021, churches in this designation (in the archdiocese, currently Toronto and Peel Regions) will be permitted 15 per cent capacity for religious services. The percentage includes anyone assisting with the service (priest, volunteers, etc.).

SOME REMINDERS AS YOU PREPARE FOR CHURCH



There will only be one entrance into the church. Please look for signs marking the proper entrance door.



Sanitize your hands when you enter.



Please leave your offering in baskets at the entrance/exit. There will be no collection during Mass.



Maintain physical distancing at all times. Stay 2 metres (or 6 feet) away from others.

For your health and safety:



The holy water fonts will be empty.



Bring a mask or face covering with you.

SREČANJE ZA ZAKONSKO PARE - MARRIED COUPLES' GROUP

LINK - POVEZAVA: ZOOM

Topic: Zakonska skupina - Married Couples'

Time: March 18, 2021 07:30 PM

Meeting ID: 302 878 0719

Code: 9sTJwH

TEDEN DRUŽINE 2021

Na praznik sv. Jožefa, v petek, 19. marca 2021, začnemo teden družine. Prav na ta dan se z razglasitvijo papeža Frančiška začne tudi Leto družine Amoris Laetitia, ki se bo zaključilo s svetovnim srečanjem družin v Rimu junija 2022.



JESUS AND NICODEMUS - 4th Sunday of Lent

(John 9:1-41)



Late in the afternoon, a teenager sneaks into a back pew. He drops his backpack, unplugs his i-Pod and stuffs his basketball behind the kneeler. His aloofness

and sullenness mask his feelings of being overwhelmed by living in that strange land between childhood and adulthood, trying to meet the expectations of teachers to be a scholar, his coaches to be champion, and his classmates to be cool. In the quiet darkness, he sits and prays simply, "Lord, it's me, Joe . . ."

In another part of the church, an exhausted businessman sinks into a seat. It has been a horrible day — he had to let five people go in his small agency. He had no choice: business is drying up. He did everything he could to keep them on; he offered severance pay and extended benefits; still, he feels like the worst person who ever lived. In the nightmare he is struggling through, he prays, "God, help me keep it together." And in front of the statue of the Mother of God, a woman sits fingering her rosary. The Aves fall silently from her lips — but her thoughts are elsewhere: another confrontation with her daughter, the illness of her mother, the growing distance between her and husband. She stops her beads, sinks to the floor and cries, "Lord, I'm not sure I can go on."

Like Nicodemus, we find ourselves coming to Jesus in the middle of our darkest nights, seeking hope and consolation, direction and comfort. Jesus' meeting with Nicodemus is one of the most hopeful and assuring episodes in the Gospels. In his questioning and confusion, his fears and doubts, Nicodemus is welcomed by Jesus with understanding and compassion. God so loves us that, by his grace, he transforms our darkest nights into the morning light of hope; by his wisdom, he transfigures our Good Friday despair into Easter joy; by his compassion, he heals our broken spirits into hearts made whole

"Le za trojno suknjo skrbite otrokom: za poštenost, delavnost in pobožnost; vse drugo jim bo navrženo.

bl. Anton Martin Slomšek

CLARIFICATION: These days a few people are sharing information that needs to be clarified. Our deceased parishioner John Slana didn't leave any legacy to our parish or to the Vincentian's Fathers (Iazaristi). Many of us knew him for his kind heart and his dedication for the missions. He left 5% to "Apostolski Krožek - Misson Circle" to be distributed among the Slovenian Missionaries on Madagascar (of whom some are the Vincentians). All other information in connection to this legacy is left to the discretion of the family and the barrister.