

4. VELIKONOČNA NEDELJA  
25. april 2021 Leto B Št. 17



Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live [www.facebook.com/ourladyofmm](http://www.facebook.com/ourladyofmm) 

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am and English Mass at 10 am) from our church directly through computers and mobile devices on Facebook-live

**CHURCH IS CLOSED FOR MASSES UNTIL FURTHER NOTICE...**



**Nedelja, 25. april: 4. VELIKONOČNA NEDELJA  
WORLD DAY OF PRAYER FOR VOCATIONS**

**Psalm:** »Kamen, ki so ga zidarji zavrgli, je postal vogelni kamen.«

»The stone that the builders rejected has become the cornerstone.«

**Župnija Brezmadežna s Čudodelno Svetinjo:**

**8.30**  + Mona Cowell - obl., *Mary Kotze*

+ Rozi Zupančič (Slov.), *Marija Vukšević*

+ Jožef in Katarina Kolenko, *družina*

+ Frank in Marija Krmelj, *družina*

+ Frank Nogode, *P. in M. Bučar*

+ Iz družine Vičič, *Ivanka Vičič z družino*

+ Štefan Marič, *žena*

+ Anica in Herman Kranjec, *družina Vrečič*

+ Stan Waters, *družina Anton Režek*

+ Julka Zakrajšek, *družina S. Vinčec*

+ Slavka Jaklič, *Lenka Petrič*

+ Ignac Kersnik, *žena Eleyabeta z družino*

+ Starši Fir, *družina Stariha*

+ Frank Križaj, *Joe in Martina Režek*

+ Štefi Škrajnar in Rajko Vernik, *hčerka in vnukinja*

+ Štefan Bokan, *Sidonia Bokan*

+ Camillo Proietti, *Ivanka in Ivan Papa*

+ Janez Zupančič, *K. Sterle*

+ Urban Petrovič, *Lojze in Marija Soršak*

+ Marija in Andrej Kravanja, *prijatelji*

Za duhovne poklice, *Katoliška Ženska Liga*

**ŽUPNIJA MARIJA POMAGAJ:**

*Za žive in pokojne župljane*

+ Lojze in Leopold Petek, *družina Slavka Levstik*

+ Terezija in Karel Kromar, *otroci*

+ Ana in Franc Hočevar, *Helena in Frank Hočevar*

+ Sonja Kokal, *prijateljeh*

+ Štefan in Ana Kranjec, *hčerke Ana in Matilda*

+ Iz družine Oražem, *A. Zakrajšek*

+ Hema in Frank Možina, *družina Milan Kastelic*

+ Francka Žejn, *Marjan Žejn*

+ Darinka Rous, *družina Frank Hozjan*

+ Iz družine V. Kastelic, *družina Frank Hozjan*

+ John in Angela Jager, *družina*

+ Ana in Franc Hočevar, *Mary Dolenc*

+ Iz družine Vučko, *družina Markoja*

+ Alojz Skubic, *družina Skubic*


+ Mary in Don Stefanyk, *Helen Skubic*

+ Stanko Skočir, *družina*

Za zdravje *Ida Skubic, Milka Benič*

Za žive in pokojne članice K. Ž. L.

**10.00 Župnija Brezmadežna s Čudodelno Svetinjo:**

 **Mass in English will be livestreamed. We invite especially the families of our Confirmancies and First Communion class to participate at home!**

+ Mario Hull, *Sue and David Wreglesworth*

+ Štefan Žižek, *families Babič and Žižek*

**Ponedeljek, 26. apr: MARIJA MATI DOBREGA  
SVETA - OUR LADY OF GOOD COUNSEL**

**8.00** + Konrad Žurbi, *hčerka*

+ Ivan Litrop, *žena z družino*

Za žive in pokojne članice K. Ž. L.

**Torek, 27. apr: HOZANA, devica**

**8.00** + Cecilia Kleiderman, *mož Štefan*

+ Francka Logar, *družina Mike Andrejaš*

**Sreda, 28. apr: PETER CHANEL, duhovnik-mučenec**

**8.00** + Frank Nagode, *N.N.*

+ Ignace Dejak, *Maria Dejak z družino*

**8.30 - 6 p.m. celodnevno češčenje.**

*Ne več, kot 10 ljudi na enkrat.*

**8.30 - 6 p.m. All day adoration, no more than 10 people together!**

**Četrtek, 29. apr: KATARINA SIENSKA, devica-učitelj**

**8.00** + Katarina Kolenko, *Marjanca Padar*

V dober namen, *družina Adamich*

**Petek, 30. apr: PIJ V., papež**

**ŽUPNIJA BREZMADEŽNA:**

**8.00** + Slavka Jaklič, *Ciril in Milena Soršak*

+ Tony Ludvik, *Olga Litrop*

**ŽUPNIJA MARIJA POMAGAJ:**

**10.00** + Anton Adamič, *oporoka*

+ Ivan in Franciška Preželj, *oporoka*

**Sobota, 1. maj: JOŽEF DELAVEC - PRAZNIK  
DELA**

**INTERNATIONAL WORKERS' DAY**

**8.00** + Angelca Fabjan, *družina Tekavčič*



- + John Slana, *družina*
- + Nick Žunič, *žena z družino*
- + Filip Paznar, *Silva Hudovernik*

## Nedelja, 2. maj: 5. VELIKONOČNA NEDELJA

**Psalm»Gospodu gre moja hvalnica.«**

»Lord, from you comes my praise in the great congregation.«

### Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30 **f** + Iz družine Kociančič, *Silvan z družino*
- + Amalija Testen, *družina*
  - + Iz družine Geisler, *družina Jože Lorber*
  - + Janez in Mara Muhič, *J.M.M.*
  - + Jože Grenc, *Katarina Marek*
  - + Frank Križaj, *družina*
  - + Starši Leopold in Ivanka, *družina Žalik*
  - + Franc Nagode, *družina Anton Režek*
  - + Katarina Kolenko, *Anica Bajt-Kranjec*
  - + Slavka Jaklič, *Betty Lovrin*
  - + Tone Škrajnar, *žena in hčerka*
  - + Jože Žiebert, *družina*
  - + Joe in Ivan Kelenc, *sestra*
  - + Olga in Štefan Prša, *sestrična*
  - + Ignac Kersnik, *hčerka Mary*
  - + Ana Fir, *družina Stariha*
  - + Martin Pušič- obl., *žena in družina*
  - + Martin Sterle, *žena in hčerka*
  - + Darinka Zabukovec, *družina Sedej*
  - + Tony Jelenič, *prijatelj*
  - + Peter Badovinec, *prijatelj*
  - + Frank Dobrovnik Jr., *Jožica in Frank Dobrovnik*
  - + Mihelca Sevšek, *Marjan z družino*
  - + Marija Šteblaj - 10 obl., *Anica in Jakob Opresnik*
  - + Iz družine Gazvoda in Opresnik, *A. in J. Opresnik*

### ŽUPNIJA MARIJA POMAGAJ:

*Za žive in pokojne župljane*

- + John in Angela Jager, *družina*
  - + Ana in Anton Svetek, *družina*
  - + Veronika Diceko, *družina Benko*
  - + Terezija in Karel Kromar, *otroci*
  - + Ernest Žilavec, *Helena in Frank Hočevnar*
  - + Sonja Kokal, *prijatelj*
  - + Francka Žejn, *Marjan Žejn*
  - + Darinka Rous, *družina Frank Hozjan*
  - + Starši in bratje Hozjan, *družina Frank Hozjan*
  - + Helen Stariha, *družina Slavka Levstik*
  - + Janez Gornik, *družina Gornik*
  - + Štefan in Ana Kranjec, *hčerke Anna in Matilda*
  - + Štefan in Martin Tibaut, *družina Tibaut*
  - + Andrej Bergant, *žena in otroci*
- V zahvalo za zdravje v družini, *Anica Bajt-Kranjec*

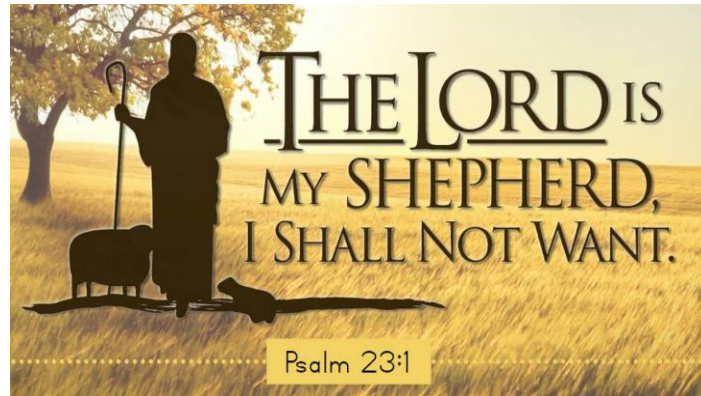
### 10.00 Župnija Brezmadežna s Čudodelno Svetinjo:

**f** **Mass in english will be livestreamed. We invite especially the families of our confirmandies and First communion class to participate at home!**

- + Frank Mate, *Milka Mate and family*
- + Anton Ludvik, *Maria Ludvik*

## NEDELJA DOBREGA PASTIRJA

Molitev za duhovne poklice ni omejena le na teden molitve ali na dan molitve za duhovne poklice. Vedno smo k temu povabljeni in zato je prav, da s to prošnjo in zavzeto molitvijo pridemo pred Gospoda tudi sedaj na nedeljo Dobrega Pastirja.



Dragi bratje in sestre!

Četrta velikonočna nedelja je tudi nedelja Dobrega pastirja. Dober ni samo zaradi tega, ker pozna svoje ovce. Nekateri celo vadijo svoj spomin, da bi čim bolj poznali določene skupine ljudi, in s tem naredili vtis nanje, da so zanje pomembni. Ne, Jezus je Dobri pastir, ker je pripravljen dati življenje za svoje ovce. Pastir, ki da življenje za svoje. Pri Jezusu ne gre samo za pripravljenost. Njegove besede niso leporečje, čeprav bi si morda včasih to želeli, saj bi potem ne bile tako zavezujoče. Ne. Njegove besede samo povzemajo njegovo življenje, njegove odnose, njegovo daritev. Dobesedno zares so bile te besede izpolnjene v njegovi daritvi na križu, kjer je ostal pastir, ki daje življenje za svoje. Nikogar ni izključil, nikogar preklel, nikogar zavrnil. »Oče, odpusti jim!« Duhovnik, ki v plamenih daritve ostaja duhovnik, ki daruje sebe za grehe ljudstva. Duhovnik, ki postane živa priča ljubezni do Očeta in do svojih.

Dati življenje za svoje. Naša prva misel je, da tega nismo sposobni. Saj se bojimo že neprijazne besede, zavrnitve, izključenosti. Da pa bi dali življenje, to je prevelika zahteva. V tem ne moremo slediti svojemu Učitelju Jezusu. A mučeništvo in s tem vrhunec izpovedi vere se ne začne z darovanjem življenja, s prelitjem krvi, z nasilno smrtjo zaradi Kristusovega imena. Ne. Pričevanje (in to je temeljni pomen besede mučenec v grščini) se začne z življenjem za. Jezus je najprej ves živel za ljudi. Tako se jim je razdal, da z učenci še jesti niso utegnili, pravi evangelist Marko. Tudi Cankarjeva mati ni prelila krvi za svoje otroke, a vendar je dozoreli Ivan v njenem življenju za otroke ugotovil, da so živeli iz nje ne samo po rojstvu, ampak je dejansko živela zanje: »Zdaj vem, tvoje meso smo jedli in tvojo kri smo pili.« To je središče pričevanja za Jezusa Kristusa, ki ga svojim otrokom dajejo starši, in to je tudi jedro duhovnikovega pričevanja za Jezusa. In konec

**“Tri korake je naredil naš Dobri Pastir: iz nebes na zemljo, z zemlje na križ, s križa v tabernakelj, da med nami biva, se daruje in nas hrani”.** (bl. Anton Martin Slomšek)

koncev je temeljna odločitev tistega, ki ga Jezus kliče v kakršno koli obliko hoje za njim, tudi v duhovništvo in redovništvo; odločitev, da bo hodil za njim; da bo živel zanj in za tiste, ki mu bodo podarjeni, da se bo navzel vonja po njih, kakor pravi papež Frančišek. To je vsakdanje pričevanje življenja, iz katerega sije nepreklicna odločitev zanj, ki je naš večni veliki duhovnik. In to je tudi tisto pravo mučeništvo, v katerem ni mučilnih priprav in ne krvi, pa vendar je eno samo darovanje zanj in zaradi njega. Če bomo znali tako živeti zanj in za njegove, bomo pripravljeni zanj tudi umreti, če bo to potrebno. Če bomo tako pričevali zanj, bomo tudi prepričali tiste, ki se odločajo, ali bi mu sledili in tudi sami postali njegove priče.

Nadškof Stanislav Zore

*"There's a difference between knowing God and knowing about God. When you truly know God, you have energy to serve Him, boldness to share Him, and contentment in Him" J. R. Packer*

## ZOOM SREČANJE ZA ODRASLE KATEHEZA

Due to technical issues not all were able to connect last Thursday. Some suggested to repeat again on:  
**April 29, 2021 07:30 PM**  
**ZOOM MEETING FOR ADULTS**  
**CATECHISM**



“CREATION, MAN AND ORIGINAL SIN”

with Fr. Leopold

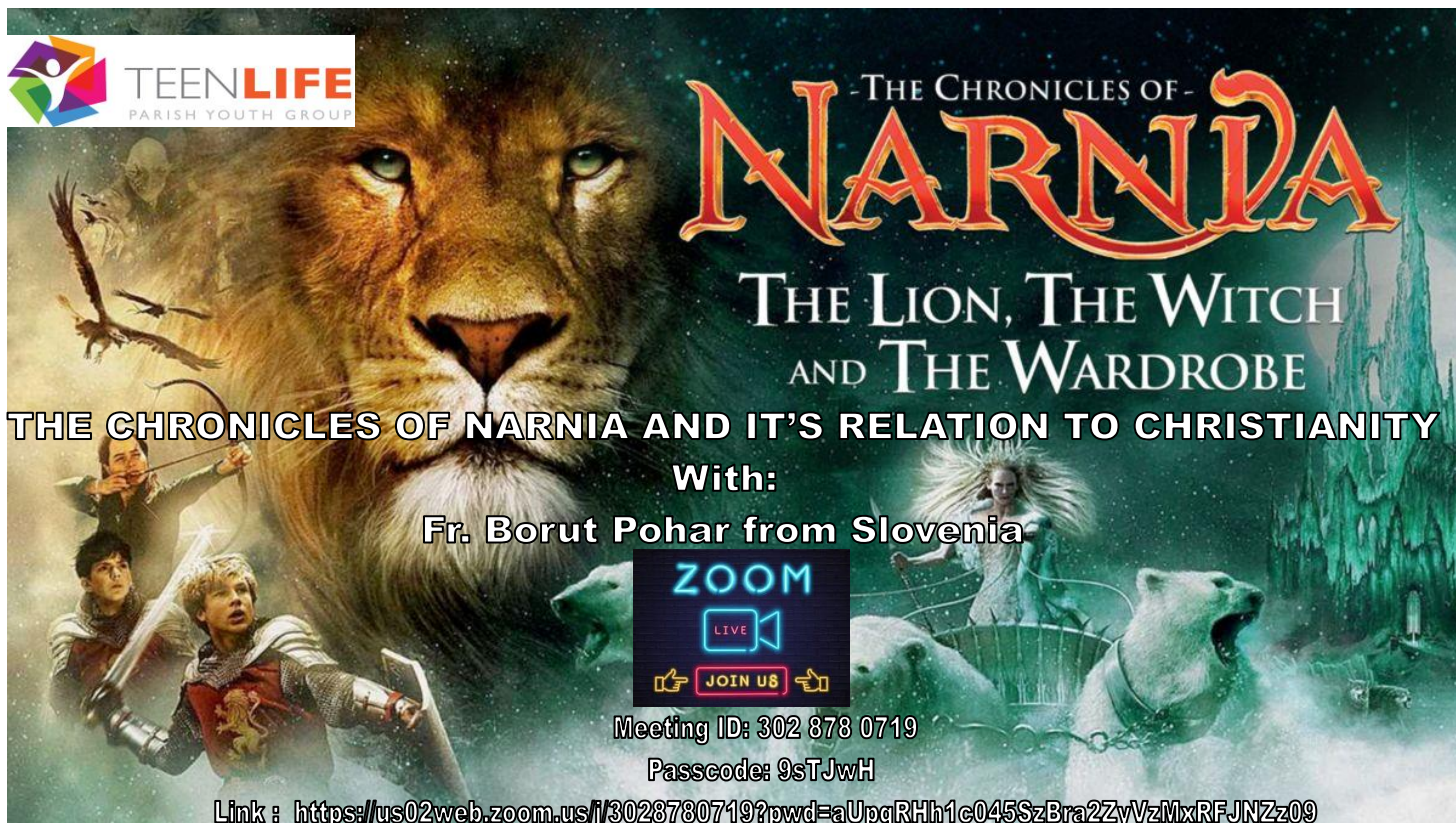
Join Zoom Meeting

Meeting ID: 302 878 0719

Passcode: 9sTJwH

Link : <https://us02web.zoom.us/j/3028780719?pwd=aUpqRHh1c045SzBra2ZyVzMxRFJNZz09>

Today's good shepherds who lay down their lives mean also husbands and wives who can't do enough for each other to demonstrate their commitment to each other; parents who make countless sacrifices for the good of their children; teachers who spend untold hours instructing the weak students; doctors and nurses who work untiringly to show they care for their patients; employers who share profits with their workers; politicians who unselfishly promote the common good of their voters and parishioners who generously support their parish community.



THE CHRONICLES OF NARNIA

THE LION, THE WITCH AND THE WARDROBE

THE CHRONICLES OF NARNIA AND IT'S RELATION TO CHRISTIANITY

With:  
Fr. Borut Pohar from Slovenia

ZOOM LIVE JOIN US

Meeting ID: 302 878 0719

Passcode: 9sTJwH

Link : <https://us02web.zoom.us/j/3028780719?pwd=aUpqRHh1c045SzBra2ZyVzMxRFJNZz09>



## WHY ST. JOSEPH IS ESPECIALLY OUR PATRON WHEN WE'RE WORKING FROM HOME

By: David G. Bonagura

*The pandemic has brought new challenges to our professional lives. It's a perfect time to call on St. Joseph.*

This year, the feast of St. Joseph the Worker resonates anew for the millions of Catholics forced to work not in their usual workplaces, but in their homes.

For most of us, this new arrangement has led to unforeseen challenges over and above the typical work demands: handling new technology, substituting for now inaccessible supplies left at the jobsite, finding a suitable place within the home to work, fulfilling work obligations while tending to children and their schooling at the same time, balancing our suddenly overlapping work and home lives.

As we navigate this new experience, we can seek help from St. Joseph's intercession and example. Both are timeless, and, therefore, perfectly applicable to these unique times.

**First**, Scripture tells us that St. Joseph was a righteous man—someone who, as Psalm 1 tells us, “delights in the law of the Lord.” To delight in God's law is to accept His divine will lovingly, rather than begrudgingly.

Our first task as home workers is to accept with a willing heart—rather than a resentful one—the new work situation that the coronavirus has forced upon us. We know through faith that God has sent us these new trials as a means for our sanctification. Joseph, too, had to accept from God completely unforeseen circumstances: Mary's pregnancy, the wrath of Herod, the flight to Egypt. St. Joseph carried out God's will faithfully, despite the difficulties, uncertainties, and fears. By imitating his prayerful trust, we can do the same today.

**Second**, as a carpenter of humble means, Joseph's workshop was likely in his home. The man closer to Jesus Christ than any other had to work with his wife

and child near by—just as we are doing today.

In those days, the father would have taught his son his craft, so the son, when grown, could follow in his footsteps. Just as the child Jesus learned to work from his father, we have a unique opportunity to teach our children as they watch us work, perhaps for the first time. Certainly it is easier to show children how to make something than to have them participate in a Zoom call, but we can model for our children Joseph's righteous character by properly completing our work obligations. Donning professional attire (at least from the waist up) even while we are home can teach our children the importance of presentation and of giving our best effort on a daily basis.

**Third**, when we recall that Pope Pius XII instituted this feast in 1955 to remind us that work is God's means of making us holy, we can join the spirit of our work at home to another new reality: the transformation of our homes, in the absence of public Mass, into domestic churches where we worship God. Rather than separate work from home, we can unite them as the twin means whereby, right now, God wishes to sanctify us.

When Joseph finished teaching the child Jesus in his home workshop, he then taught him the Torah and the Psalms under the same roof. The challenges of the former—fatigue, failure, frustration—undoubtedly affected how piously the latter were recited, just as work so often can affect our prayer. But if we can see both our work and our prayer as complementary paths to holiness, we can begin to see God's singular plan for us that is not bound by location or task.

The challenges of working at home may seem insurmountable, but with St. Joseph as our guide, the insurmountable becomes sanctifying. So let us pray with the Church as we take an old feast and make it new for us today:



**O God, Creator of all things, who laid down for the human race the law of work, graciously grant that by the example of St. Joseph and under his patronage, we may complete the works you set us to do and attain the rewards you promise.**

**Večni Oče,  
združen z Jezusom,  
ki se je za nas vsega daroval,  
ti darujem svoje učenje,  
delo, trpljenje, premagovanje, svojo bolezen,  
osamljenost ...  
za nove duhovniške, redovniške in misijonske  
poklice,  
ter za stanovitnost vseh,  
ki so v duhovnih poklicih.**