

BINKOŠTI - PENTECOST SUNDAY

31. maj 2020 Leto A Št. 22

BREZMADEŽNA S ČUDODELNO SVETINJO - OUR LADY OF THE MIRACULOUS MEDAL
MARIJA POMAGAJ - OUR LADY HELP OF CHRISTIANS

**DO NADALJNEGA VSE MAŠE IN AKTIVNOSTI SO ODPOVEDANE NA RAVNI ŽUPNIJE.
FOR THE DURATION OF THIS HEALTH EMERGENCY ALL MASSES, MEETINGS AND ACTIVITIES ARE
CANCELLED IN OUR PARISHES.**

Ob uri napovedanih maš bodite zbrani doma (kot bi bili v cerkvi) in se **duhovno povežite doma v molitvi in s prejemom Duhovnega Obhajila**. Napovedane maše v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s Facebook-live (www.facebook.com/ourladyofmm).

The priests of the parish will celebrate Mass every day privately for the intentions of the people. **At the hour of the announced masses, be spiritually connected and gathered at home in prayer and Spiritual Communion.** You will be able to follow the announced Masses from our church directly through computers and mobile devices on Facebook-live www.facebook.com/ourladyofmm

Nedelja, 31. maj: BINKOŠTI - PENTECOST

BERILA - READINGS:

1. berilo - First reading: Acts 2.1-11

Psalm 104: »Pošlji svojega Duha in prenôvi obličje zemlje«.

»Lord, send forth your Spirit, and renew the face of the earth«.

2. berilo - Second Reading: 1 Corinthians 12.3b-7,12-13

Evangelij - Gospel: John 20.19-23

9.00 Intentions for both parishes

Brezmadežna s Čudodelno Svetinjo:

- + sorodniki Naraks in Rezar, *S. Mirta in Rafko*
- + Angela Kus, *družina*
- + Jure Kure, *Ana Kure z družino*
- + Ivan Litrop, *žena Olga z družino*
- + Anton in Ana Novak, *Družina Novak-Leger*
- + Marica Gagula, *prijatelji »Happy hour«*
- + Darko Medved, *prijatelji »Happy hour«*
- + Martin Sterle, *M.S.*
- + Dieter Treffinger, *K. Sterle*
- + Rose in Frank Gorišek, *družina Clark*
- + Ignac Kersnik, *žena*
- + Marjan Kersnik, *Elizabeta Kersnik*
- + Pavla Šeligo, *sestra E. Kersnik*
- + Slavka Gračner, *Jaka in Ana Oprešnik*

Marija Pomagaj:

- + Veronika Bičerko, *družina S. Levstik*
- + Terezija in Karel Kromar, *otroci*
- + Milan Ludvik, *družina Štefan Vinčec*

Ponedeljek, 1. junij: MARIJA MATI CERKVE -

The Blessed Virgin Mary Mother of the Church

8.00 + Tončka Leben, *družina Mervar*

+ Martin Sterle, *M.S.*

V zahvalo, *družina Gruškovnjak*

Torek, 2. junij: MARCELIN IN PETER, mučenca

8.00 + Rafaela Vodopivec, *Katoliška Ženska Liga*

+ Martin Sterle, *M.S.*

Sreda, 3. junij: KAREL LWANGA in ugandski muč.

8.00 + Jože in Angela Glivar, *J.A.G.*

+ Martin Sterle, *M.S.*

Četrtek, 4. junij: FRANČIŠEK CARACCILOLO, red.

8.00 + John in Cecilia Bain, *J.C.B.*

+ Martin Sterle, *M.S.*

Petek, 5. junij: BONIFACIJ, škof

8.00 + Mimi in Stane Ugovšek, *družina*

+ Martin Sterle, *M.S.*

Marija Pomagaj:

- + Anton Adamič, *oporoka*
- + Ivan in Frančiška Preželj, *oporoka*
- + Minka Princl, *oporoka*

Sobota, 6. junij: NORBERT, škof

8.00 + Janez in Pavla Bučar, *družina Bučar*

+ Francelj in Marija Ferkul, *Mia Ferkul*

+ Mimi Seničar, *mož*

+ Martin Sterle, *M.S.*

+ Frank in Marija Krmelj, *družina*

Nedelja, 7. junij: SVETA TROJICA - THE MOST HOLY TRINITY

BERILA - READINGS:

1. berilo - First reading: Exodus 34.4b-6, 8-9

Psalm (Dan3): »Slavljen si, Gospod, Bog naših očetov«.

»Glory and praise for ever!«

2. berilo - Second Reading: 2 Corinthians 13.11-13

Evangelij - Gospel: John 3.16-18 →

9.00 Intentions for both parishes

Brezmadežna s Čudodelno Svetinjo:

- + Janez in Mara Muhič, *J.M.M.*
 - + Marica Badovinac, *Dušan Strah*
 - + Rose in Frank Gorišek, *družina Clark*
 - + Anton Hrvatin, *Slava Urbančič in družina*
 - + Martin Sterle, *M.S.*
 - + Ignac Kersnik, *žena Elizabeta*
 - + Slavka Gračner, *družina Tom Lukas*
 - + Frank Tomšič, *družina Tomšič*
 - + Bogomir Konig, *družina Marjan Kolarič*
 - + Angela Ovčjak, *friends of TTC*
- V zahvalo Sv. Judu Tadeju, *K. Sterle*

Marija Pomagaj:

- + Vinko Levstik, *družina S. Levstik*
- + John in Angela Jager, *družina*
- + Terezija in Karel Kromar, *otroci*
- + Joe Žalik, *družina Štefan Vinčec*
- + Stanko Škocir, *družina Ida Skubic*
- + Mary in Don Stefanyk, *družina Ida Skubic*
- + Slavko Skrt, *Viktorija Skrt*

MOLITEV ZA DUHOVNO OBHAJILO

Jezus, verjamem, da si navzoč v Najsvetejšem zakramentu.

Zahvaljujem se Ti za Tvojo ljubezen do mene, ki si mi jo izkazal s svojo smrtjo na križu.

Želim Te ljubiti bolj kakor vse drugo, predvsem pa Te želim sprejeti v svojo dušo.

Ker Te ne morem prejeti zakramentalno,

Te prosim, da prideš k meni duhovno:

prosim Te, da vstopiš in prebivaš v mojem srcu.

Hvala, Jezus, za to duhovno obhajilo,

hvala za Tvoj objem.

Ne dovoli, da bi se ločil/a od Tebe, ampak mi pomagaj, da ostanem v Tebi.

Amen.

40. JUBILEJ MAŠNIŠKEGA POSVEČENJA

Bogu in naši Nebeški materi Mariji, ki je tudi Kraljica duhovnikov, se zahvalimo za prehojeno duhovniško pot našega g. Valentina Batiča in za vse, kar je po Božji milosti v moči mašniškega posvečenja mogel narediti za Cerkev in našo skupnost.

40th ANNIVERSARY OF ORDINATION

We thank God and our Heavenly Mother Mary, who is also the Queen of Priests, for the priestly path of our pastor Valentin Batič and for all that he was able to do for the Church and our community by the grace of God in the power of the priestly ordination. Each priest has his own unique story and style, but they are all men who dedicated their lives to serving Christ and the Church. DEO GRATIAS!

BINKOŠTI - PENTECOST



Praznik obhajamo 50 dni po veliki noči in je praznik prihoda Svetega Duha, ker je na ta dan po svetopisemskem sporočilu nad zbrane učence in Božjo mater Marijo prišel Sveti Duh (prim. Apd 2,1–11; Jn 20,19–23).

Sveti Duh v življenju krščanske skupnosti.

Iz svetopisemskega besedila izhaja pomen delovanja Svetega Duha v Cerkvi in življenju krščanske skupnosti, saj je

on dejavno navzoč ob sprejemanju odločitev (prim. Apd 15,28), izbira oznanjevalce (prim. Apd 13,2) ter jih vodi (Apd 8,26–40). Začetki Cerkve so po Apostolskih delih v tesni povezanosti s prihodom Svetega Duha, zato v drugem Lukovem delu – Apostolskih delih – binkošti zavzemajo središčno mesto. Kakor je Jezus po krstu v Duhu začel svoje delovanje s programskim govorom v nazareški shodnici, ki ga je sklenil z opozorilom, da so vsi (ne samo Judje) poklicani k odrešenju; tako tudi Cerkev po svojem binkoštnem krstu (prim. Apd 2,1–4) začinja svoje poslanstvo s Petrovim govorom v Jeruzalemu (prim. Apd 2,14 in sl.), ki na koncu nakaže univerzalni vidik odrešenja (prim. Apd 2,39). Tako sta celotno evangeljsko poslanstvo Cerkve, kakor tudi poslanstvo Jezusa Kristusa prikazana kot delovanje pod vodstvom Svetega Duha.

Apostolska dela pričujejo o delovanju Svetega Duha ne samo ob nastanku Cerkve, ampak tudi o njegovem stalnem spremljanju Cerkve na njeni poti napredovanja. Celotna knjiga je eno samo sklicevanje na Svetega Duha. Ta je dvakrat omenjen kot prvotni dejavnik odrešenja, njegovo delo je tudi obrat Cerkev k poganom. Po molitvi, veri in krstu Sveti Duh podarja moč za pričevanje ter vodi Cerkev pri njenem misijonskem poslanstvu in oznanjevanju evangelija.

Sveti Duh in nova evangelizacija

Sveti Duh je začetnik in počelo vsake evangelizacije, je prvenstveni nosilec veselega oznanila v svet in prehiteva človeško oznanjevanje evangelija. Papež Pavel VI. (1963–1978) je izpostavil vlogo Svetega Duha kot glavnega dejavnika evangelizacije, zato mora Cerkev bolj premišljevat naravo, vlogo in način delovanja Svetega Duha v današnji družbi in evangelizaciji. Ko Cerkev danes čuti potrebo po novi evangelizaciji, pravzaprav čuti potrebo po bolj odločni poslušnosti in odprtosti za delovanje Svetega Duha.

Nova evangelizacija, ki pomeni prehod od tradicionalne k osebni veri, pomeni tudi novo prisluškovanje Svetemu

Duhu, ki tudi za danes pozna prave rešitve za nastale razmere. Evangelizacija je tudi »nova«, ker Sveti Duh neprestano ustvarja novost Božje besede in ljudi na novo duhovno prebuja. Sveti Duh je tisti, ki evangeliju odpira pot v srca ljudi in družbe (prim. Apd 16,9–10) ter konkretizira evangeljsko sporočilo v sodobni čas in okolje.

Izraz binkošti in cerkveno leto

Beseda binkošti izhaja iz nemškega jezika (Pfingsten iz 'der fünfzigste Tag' (petdeseti dan)), pojem pa izhaja iz grške besede pentekoste' (hemera), kar pomeni petdeseti (dan). Po binkošti se v Katoliški Cerkvi nadaljuje liturgični čas med letom, ki traja do konca cerkvenega leta oziroma do začetka adventnega časa. Velikonočno svečo v cerkvah z oltarnega prostora odnesejo h krstnemu kamnu, duhovniki in drugi sodelavci pa pri bogoslužju nosijo liturgična oblačila v zeleni barvi. (vir: www.katoliska-cerkev.si)

When have you been blessed through the ministry and service of others? When has the kindness of others helped you feel less alone or isolated?

Words of Wisdom: "No heights of oratory, no flaming enthusiasm, could have awakened for Christ the thousands who were moved at the time, or produced the life-unity of the early Church. The Spirit did not, as you might think, descend upon the speakers in such a way that they preached a sermon or gave a speech to an unenlightened crowd. Instead, fiery tongues of the Spirit ate their way into the hearts of the hearers and inflamed the crowds in one common experience of the same Spirit and the same Christ." (By Eberhard Arnold from *A Guide into the Heart of the Gospel*)

PRAYER

SPIRIT of wisdom and understanding, enlighten our minds to perceive the mysteries of the universe in relation to eternity.

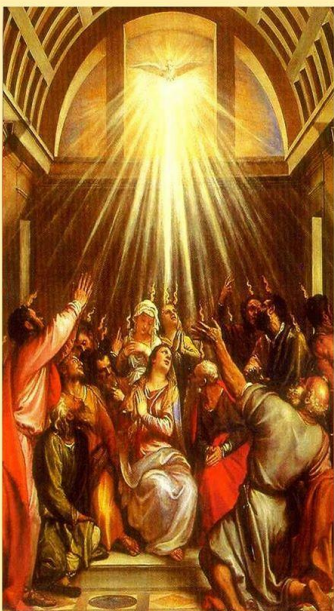
Spirit of right judgment and courage, guide us and make us firm in our baptismal decision to follow Jesus' way of love.

Spirit of knowledge and reverence, help us to see the lasting value of justice and mercy in our everyday dealings with one another.

May we respect life as we work to solve problems of family and nation, economy and ecology. Spirit of God, spark our faith, hope and love into new action each day.

Fill our lives with wonder and awe in your presence which penetrates all creation. Amen.

What is PENTECOST?



PENTECOST comes from the Greek word "Pentecoste" meaning 50th day. Pentecost Sunday is one of the most prominent feast days in the Christian calendar. It is often referred to as the "BIRTHDAY OF THE CHURCH".

It marks the day when the HOLY SPIRIT descended upon the Apostles, who had been living in fear for fifty days following the resurrection of Jesus Christ on Easter Sunday.

On Pentecost, the HOLY SPIRIT came down visibly on the Apostles. He gave them the power to speak in strange tongues to the crowds that came to Jerusalem for that Feast. He also transformed them, from selfish and timid men into giants of courage and faith.

By being open to the Spirit, individually and communally, we can celebrate legitimate diversity based on giftedness and vocation and we can live a unity that is not afraid of questions, doubts, challenges, and possibilities. We are led outside of ourselves for the sake of others. Saint Paul reminds us that not all will speak in tongues, but each person, with unique gifts, is essential to the Church.

If the gifts we have received are for the common good, then our Pentecost mission is to share our gifts and spend ourselves nurturing others, drawing them into the unity of the Spirit and the Church, and to open ourselves to the workings of the Spirit in the diversity of the gifts and lives of others.

How does the diversity of gifts and perspectives within the Church inspire your faith?

What gifts has the Holy Spirit given you to empower you to help build up the Church?

PARISH E-MEETING FOR »TEEN-LIFE«

Thank you for the participation last week.

On **Friday, June 5th, at 7 pm**, I will have an e-meeting for our youth (**after confirmation to 14 years**).

We will use »Zoom application«. If you are interested, **then download the app. and send me an email so that I can send you an invitation:** leopoldvalant@yahoo.com
Program:

1- Prayer to the Holy Spirit

2- Short introduction and reflection: »Holy Trinity«

3- Discussion on our way of living our faith especially in this period of quarantine and the challenges for the young people today and in the future (especially for our parish).

The goal is: to reconnect me with young people and revitalize pastoral work with our young people. Preparing the reopening of our parish by including young people. You can send me your questions and expectations so that I can prepare myself.

As long as there is interest we could have a similar meeting only for university students (age group 19 - 26). Please let me know by email.

PLEASE SHARE THIS INVITATION!