

GOSP. RAZGLAŠENJE

5. januar 2020

Leto A Št. 1

Odpev: »Gospod, vsi narodi ti bodo služili.«

Response: *Lord, every nation on earth will adore you.*

Aleluja. *Videli smo, da je vzšla njegova zvezda, in smo se prišli priklonit Gospodu. Aleluja.*

Alleluia. Alleluia. *We observed his star at its rising, and have come to pay homage to the Lord. Alleluia.*

Nedelja, 5. jan GOSP. RAZGLAŠENJE - EPIPHANY OF THE LORD

9.00 + Mara Bratina - obl., družina Podobnik
+ Martin Sterle, M.S.
+ Silvi Kolarič, družina
+ Angela Ovčjak, družina
+ Janez in Mara Muhič, J.M.M.
+ Julka Zakrajšek, družina
+ Dragica in Anton Hribar, hčerka z družino
+ Iz družine Lorber, Marija Pepelnak z družino
+ Iz družine Gajzler, Marija Pepelnak
+ Stanko Drožina, družina
+ Rozi Gorišek, družina Fortuna
+ Amalija Testen, družina Testen
+ Nada Stark, otroci
+ Starši Žužek, Silva Škrajnar
+ Mary Gagula, Joži Purkart
+ Kristina Gorjup - 10 obl., Melita Stipanič
+ Lojze Bojanc, Franc Bojanc z družino iz Slovenije
+ Filip Groznik, družina Volk
+ Ignac Kersnik - 7.dan, žena Elizabeta z družino

11.00 For parishioners
+ Joe Benec, family
+ Frank in Maria Mrače, family Vitrih
+ Andrej Stajan, wife
+ Rudy Lukovnjak, Ciril and Anica Lesar
+ Marija in Štefan Ulčar, Ulčar and Slokar families

Poned., 6. jan: GAŠPER, MIHA BOLTEŽAR

8.00 + Rose Gorišek, Ana Merver

Tor., 7. jan: RAJMUND, duhovnik

8.00 + Valentin Kumprej, Herta Kumprej

Sreda, 8. jan: SEVERIN, opat; ERHARD, škof

8.00 + Peter in Ana Kotze, hčerke

8.30 - 6 p.m. *celodnevno češčenje - All day adoration*

Četrtek, 9. jan: JULIJAN, mučenec

8.00 + Iz družine Zver, K. Ž.

Petek, 10. jan: GREGOR NIŠKI, škof

8.00 + Jože in Pepca Zalar, J.P.Z.

7.00 zv. + Starši in sestra Manfreda, družina Lango

Sobota, 11. jan: PAVLIN OGLEJSKI, škof

8.00 + Jožef in Gizela Padar, hčerka

5.00 zv + Ana Gerkman Sharon in Frank Bučar
+ Andrej Pahulje, Mari Bučar
+ Mimi Seničar, Ilijana z družino
+ Mimi Hudovernik, Marija Paznar
+ Rezi Genorio, Bernadette Cove
+ Jožef in Minka Vlahovič, T. M. Špehar
+ Ivan Litrop, Štefan Vinčec
+ Jože Kure, Milka Mate

Nedelja, 12. jan: JEZUSOV KRST

9.00 + Franc Ludvik, žena Marija
+ Martin Sterle, M.S.
+ Steve Marič - obl., žena Marija
+ Mona Cowell, Mary Kotze
+ Dragica in Anton Hribar, hčerka z družino
+ Slavica Godina, sestra Terezija z družino
+ Rozi Gorišek, Š. in A. Humar
+ Rudy Reimer, M. in J. Razpotnik
+ Pavlina Gustinčič, družine Frank in Gustinčič
+ Rozina in Štefan Kotnjek, družina Tkalčič
+ Stan Konda, družina Tkalčič
+ Janez Hočevnar, žena Cilka
+ Marica Gagula, družina Jakopin
+ Ludvik Jakopin, družina Jakopin
+ Zdene Vižintin, K. Sterle
+ Lojze Bojanc, Nevenka Bojanc iz Slovenije
+ Veronika Boštjančič, družina Alojz Boštjančič
+ Filip Groznik, Michael Kus

11.00 For parishioners

+ Jože in Lidia Jaklič, Stane Kranjc
+ Frank in Maria Mrače, family Vitrih
+ Marica Gagula, M. Ulčar
+ Mimi Seničar, Naša Pesem
+ Stanko Turk, Milka Mate
+ Antonija Stezinar - obl., daughter and family
+ Hedwig Noehammer - 17 obl., family Noehammer

SVETI TRIJE KRALJI, 6. januar

Praznik Gospodovega razglašenja (grško epifanije) se v zahodni tradiciji imenuje tudi praznik sv. Treh kraljev, s čimer je izraženo vsebinsko dopolnjevanje. Trije kralji (trije modri) podajajo nazornejšo in bolj živo predstavo o častilcih iz poganskih krajev, ki so prišli pozdravit in molit novorojenega Odrešenika.

Obisk modrih je opisan v Matejevem evangeliju (prim. Mt 2,1–12). Pisec omenjenega evangelija ne navaja

števila oseb, pač pa pravi, da so prinesli trojen dar: zlato, kadilo in miro. Od tod tudi sklep, da so bili darovalci trije. Njihova imena v evangeliju niso zapisana, v različnih inačicah pa so znana iz treh legend. Imena iz zadnje so se razširila na Zahodu in se glasijo: Gašper, Miha in Boltežar. Večer pred praznikom je po izročilu tretji sveti večer (prvi je pred božičem, drugi pa na silvestrovo pred novim letom), zato je na Slovenskem v navadi kropljenje z blagoslovljeno vodo in kajenje s kadihom po vseh prostorih hiše, na vhodna vrata pa se napiše začetnice imen treh kraljev z letnico novega leta: 20 + G + M + B + 20.

In Christianity, **THE EPIPHANY** refers to a realization that Christ is the Son of God. Catholic churches generally celebrate the Visit of the Magi as the revelation of the Incarnation of the infant Christ, and commemorate the Feast of the Epiphany on January 6. In more general terms, the phrase "religious epiphany" is used when a person realizes their faith, or when they are convinced that an event or happening was really caused by a deity or being of their faith.

EPIPHANY originally celebrated four different events, in the following order of importance: the Baptism of the Lord; Christ's first miracle, the changing of water into wine at the wedding in Cana; the Nativity of Christ; and the visitation of the Wise Men or Magi. Each of these is a revelation of God to man: At Christ's Baptism, the Holy Spirit descends and the voice of God the Father is heard, declaring that Jesus is His Son; at the wedding in Cana, the miracle reveals Christ's divinity; at the Nativity, the angels bear witness to Christ, and the shepherds, representing the people of Israel, bow down before Him; and at the visitation of the Magi, Christ's divinity is revealed to the Gentiles—the other nations of the earth.

The End of Christmastide

Eventually, the celebration of the Nativity was separated out, in the West, into Christmas; and shortly thereafter, Western Christians adopted the Eastern feast of the Epiphany, still celebrating the Baptism, the first miracle, and the visit from the Wise Men. Thus, Epiphany came to mark the end of Christmastide—the Twelve Days of Christmas (celebrated in the song), which began with the revelation of Christ to Israel in His Birth and ended with the revelation of Christ to the Gentiles at Epiphany.

Over the centuries, the various celebrations were further separated in the West, and now the Baptism of the Lord is celebrated on the Sunday after January 6, and the wedding at Cana is commemorated on the Sunday after the Baptism of the Lord.

NAROČILO ZA MAŠE lahko oddate na različne načine vsaj 3 tedne prej:

- 1) Na list napišete mašne namene, ime darovalca, datum in uro za maše, ter **vašo telefonsko številko**. To date v čisto kuverto z naslovom 'sv. maše' in izročite pri nedeljski nabirki.
- 2) Po e-pošti (e-mail): general@ourladyofmm.com
- 3) Obiščete župnijsko pisarno, 416-255-2721.

DR. SIMONE - This local based Christian charity was founded in 1985. **They accept donations of dry food, household items, clothing for all ages, or cash** and send to 22 developing countries around the world. Operated entirely by volunteers (many from local Catholic high schools) donations may be dropped off at 1258 Lakeshore Rd. E. (west of Dixie Rd.), Monday - Friday, 8 am- noon.

STATISTIKA: V cerkvene knjige smo v letu 2019 zapisali 18 krstov (12 fantov in 6 deklic), 4 poroke in 42 smrti (17 žensk in 25 moških).

MOHORJEVE KNJIGE dobite jih v župnijski pisarni. Cena \$85.

VERSKI TISK 2020. Priporočamo vam slovenski verski tisk. Naročnina preko župnije: tednik **DRUŽINA \$330.**, mesečnik **Ognjišče \$88.**, dvomesečnik **Misijonska Obzorja \$25.**, dvomesečnik **Prijatelj \$35.** *Naročnino poravnajte v župn. pisarni pred 10. januarjem. Zamudniki bodo morali naročnino poravnati s Slovenijo direktno.*

OFFERTORY ENVELOPES for 2020 are now available in the church vestibule, arranged alphabetically. For those who do not have envelopes and would like to obtain them, please notify the parish office.

When you start using the 2020 envelopes, write your name and address on the first few. Kindly **DO NOT** tape or fold the envelopes or money.

SLOVENIAN CONSULAR has moved to 5096 South Service Rd, Suite 102, Burlington. Now an appointment needed, phone 1-613-565-5781, ext. 625