

22. NEDELJA MED LETOM

30. avgusta 2020 Leto A Št. 35

BREZMADEŽNA S ČUDODELNO SVETINJO - OUR LADY OF THE MIRACULOUS MEDAL MARIJA POMAGAJ - OUR LADY HELP OF CHRISTIANS

DOBRODOŠLI NAZAJ ! Ko se spet zberemo, sledimo smernicam in navodilom med mašo, da bomo vsi ostali varni v naši župnijski skupnosti.

Do preklica iz strani škofije, napovedane maše v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s Facebook-live www.facebook.com/ourladyofmm.

WELCOME BACK! As we gather together again, follow the guidelines and instructions during masses to help everyone stay safe in our parish community.

Until revoked by the archdiocese, you will be able to follow the announced Masses from our church directly through computers and mobile devices on Facebook-live www.facebook.com/ourladyofmm

Nedelja, 30. avg: 22. nedelja med letom

Psalm: »Moj Bog, mojo dušo žeja po tebi.«

»My soul thirsts for you, O Lord my God.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30 + Martin Sterle, *M.S.*

+ Ignac Kersnik- 8. mesec, *žena Elizabeta z družino*

+ Antonija Leben, *Ana Fale*

+ Slavka Gračnar, *Nežka Grenc z družino*

+ Valerie in Terry Chipping, *Irena Chipping*

+ Dora Tomšič, *Mia Ferkul z družino*

+ John Slana, *družina Bučar*

+ Irma in Franc Kerčmar, *družina Kerčmar*

10.00 For parishioners

+ Jože Jaklič - obl., *family Jaklič*

ŽUPNIJA MARIJA POMAGAJ:

9.30 Za žive in pokojne župljane

+ Lojze in Leopold Petek, *družina S. Levstik*

+ Frank Marusič, *Mary Sirk*

+ Terezija in Karel Kromar, *otroci*

+ Jože Por, *Maria Por*

+ Anton Grobin, *žena z družino*

11.45 LETOVIŠČE

+ Frank Mate, *Milka Mate z družino*

+ Danica Ančimer, *Michelle Karpik*

+ Mario Hull, *družina M. Ulčar*

+ Marija in Štefan Ulčar, *družina Boris Ulčar*

+ Marica in Frank Gagula, *družina Jakopin*

Ponedeljek, 31. avgusta: PAVLIN, škof

8.00 + Nick Žunič, *Anton Žunič*

+ Jože in Angela Glivar, *J.A.G*

Torek, 1. sept: EGIDIJ, opat; VERENA, devica

8.00 + John Slana, *družina Bučar*

Sreda, 2. sept: MARJETA, devica

8.00 + Danica Ančimer, *Justi Vale*

+ Zdene Vižintin, *Mary Kotze*

8.30 - 6 p.m. celodnevno češčenje - All day adoration

Četrtek, 3. sept: GREGOR VELIKI, papež-učitelj

8.00 V zahvalo, *Rozika Nesich*

PRVI PETEK, 4. sept: ROZALIJA (ZALKA), devica

ŽUPNIJA BREZMADEŽNA:

8.00 + Mimi in Stane Ugovšek, *družina*

7.00 pm + za pokojne duhovnike Misijonske Družbe

ŽUPNIJA MARIJA POMAGAJ:

9.00 Molitev

10.00 + Anton Adamič, *oporoka*

+ Ivan in Frančiška Preželj, *oporoka*

+ Franc in Francka Vidergar, *oporoka*

+ Minka Princl, *oporoka*

Sobota, 5. sept: MATI TEREZIJA, redovnica

8.00 + Brat in sestra Mišmaš, *Marija Obreza*

+ Ivan Pepelnak - obl., *družina*

+ Iz družine Marinčič, *T.S. Ludvik*

OB SOBOTAH ŠE NI NEDELJSKE MAŠE (5 pm)

NO SUNDAY MASS ON SATURDAY (5pm)

Nedelja, 6. sept: 23. nedelja med letom

Psalm: »Danes ne zakrknite svojih src.«

»O that today you would listen to the voice of the Lord.
Do not harden your hearts.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30 + Vinko Kociančič, *brat Silvan*

+ Sestri Dragica in Bernarda, *sestra Eleonora*

+ Anton Hrvat, *družina*

+ Martin Sterle, *M.S.*

+ Ignac Kersnik, *hčerka Sonja z družino*

+ Polde Hudovernik - obl., *Silva Hudovernik*

+ Ivan Cimermančič, *S.A. Bohte*

+ Frank Žumer, *Cveta Koželj*

+ Dora Tomšič, *Maria Dejak*

+ Irma in Franc Kerčmar, *družina Kerčmar*

10.00 For parishioners

+ Ernest Čontola - 2 obl., *daughters and families*

+ Dora Tomšič, *Milka Koščak*

ŽUPNIJA MARIJA POMAGAJ:

9.30 Za žive in pokojne župljane

- + Vinko Levstik, družina S. Levstik
- + John in Angela Jager, družina
- + Terezija in Karel Kromar, otroci
- + Lojze Petrovčič, M. Petrovčič
- + Julka Godec - 30 dan, Francka Potočnik

11.45 LETOVIŠČE

- + Darko Medved, družina
- + Frank Mate, Milka Mate z družino
- + Lojze Zajc, žena in hčerke
- + Lojze Svetina, družina
- + Marica in Francelj Gagula, družina Boris Ulčar
- + Ludvik Jakopin, družina Boris Ulčar
- + Jože in starši Čemas, Ana z družino

MOLITEV ZA DUHOVNO OBHAJILCO

Jezus, verjamem, da si navzoč v Najsvetejšem zakramentu.

Zahvaljujem se Ti za Tvojo ljubezen do mene, ki si mi jo izkazal s svojo smrtjo na križu.

Želim Te ljubiti bolj kakor vse drugo, predvsem pa Te želim sprejeti v svojo dušo.

Ker Te ne morem prejeti zakramentalno,

Te prosim, da prideš k meni duhovno:

prosim Te, da vstopiš in prebivaš v mojem srcu.

Hvala, Jezus, za to duhovno obhajilo,

hvala za Tvoj objem. Ne dovoli, da bi se ločil/a od Tebe, ampak mi pomagaj, da ostanem v Tebi.

Amen.

PRVI PETEK



je 4. septembra. Lepo vabljeni k sv. maši, sv. spovedi ter k molitvi pred Najsvetejšim (**OLMM: zjutraj po maši.** Zvečer ob 6.30, torej pol ure pred sv. mašo. **MP: 9. am**).



Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his

life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay everyone according to his conduct. (Mt 16:24-)

To prove their loyalty to their faith in Christ thousands of Christians in the early Church, and thousands more during persecutions in later centuries, gladly took him at his word and went joyfully to their martyrdom. It is to be hoped that, aided by God's grace, we would all be ready to

imitate their example, if called on to prove our fidelity to Christ and our Christian faith. But at the moment what Christ expects and asks of us is that we should bear the sufferings and hardships of daily life cheerfully and gladly for his sake.

This daily carrying of our Christian cross can be, and is for many, a prolonged martyrdom. Poverty, ill-health, cruelty and hardheartedness met with in the home and in one's neighbors, are heavy crosses which only a truly Christian shoulder can bear. But, if we were offered health, happiness, peace, wealth and power for the next fifty or seventy years on this earth, in exchange for an eternal heaven after death, what rational one among us would accept that offer?

Christians know that this life is a period of training, which makes us ready hereafter to receive the eternal reward which Christ has won for us. Every trainee knows that one must endure certain hardships and sufferings in order to merit graduation into one's chosen profession or trade. On our Christian graduation day we shall, please God, hear the welcome words: "Well done good and faithful servant; because you have been faithful in small things, I will trust you with greater, come and join in your Master's happiness" (Mt. 25: 21). **May God grant that every one of us will hear these words of welcome.** (Excerpted from *The Sunday Readings* by Fr. Kevin O'Sullivan, O.F.M.)

POROČILO OPEN DOORS 2020: EDEN OD OSMIH KRISTJANOV ŽRTEV VERSKEGA NASILJA

Po poročilu nevladne organizacije Open Doors je eden od osmih kristjanov na svetu žrtev preganjanja zaradi vere, kar je približno 260 milijonov oseb. Poročilo World Watch List 2020, ki je bilo predstavljeno italijanskim poslancem 16. januarja 2020, obsega podatke od 1. novembra 2018 do 31. oktobra 2019 in kaže na zelo visoko raven diskriminacije kristjanov – število naj bi naraslo kar za 15 milijonov... **Kot zatrjujejo pri organizaciji Open Doors, narašča pritisk na kristjane, ki se nanaša na zasebno in javno življenje v skupnosti in Cerkvi.** Poročilo analizira različne parametre, kot so diskriminacija, nasilje, izključenost iz dela, zdravstva in medicinske oskrbe, zakoni, ki prepovedujejo navzočnost kristjanov ali so proti spreobrnjenju in ki se nanašajo na kristjane. Kot kažejo rezultati, v 73-ih državah kristjani doživljajo visoko raven preganjanja.

V enajstih državah je preganjanje kristjanov opredeljeno kot ekstremno. Že osemnajst let je na prvem mestu Severna Koreja, kjer je po poročanju Open Doors od 50.000 do 70.000 kristjanov zaprtih v delovnih taboriščih zaradi vere. Sledijo države, kjerže večlet vlada vojna in kjer prevladuje islamska fundamentalistična komponenta, kot so Afganistan, Somalija, Libija in Pakistan. Med prvih petdeset držav se tokrat prvič umeščata Kamerun in Burkina Faso, kjer je bilo zaprtih več kot dvesto cerkva. Preganjanje kristjanov pa že več let traja na Bližnjem vzhodu. V Iraku je pred začetkom vojne leta 2003 živelo

milijon in pol kristjanov, danes jih je približno 200.000. V Siriji, kjer vojna traja že devet let, se je število kristjanov z dveh milijonov zmanjšalo na 744.000. Po podatkih poročila je skoraj 10.000 cerkva bilo zaprtih ali napadenih. Več kot 8000 pa je primerov zlorab nad ženskami zaradi verske diskriminacije. Gre za vrh ledene gore, kajti primere te vrste je še vedno težko odkriti, kar velja tudi za prisilne poroke. Po ocenah bi naj vsaj 23 žensk kristjank bilo vsak dan žrtev spolnega nasilja zaradi dejstva, da so kristjanke. V ospredje stopa tudi Latinska Amerika, kjer je v nevarnosti življenje duhovnikov in vernikov, ki se zoperstavljajo organiziranemu kriminalu v državah, kot sta Kolumbija in Mehika.

“THERE ARE MANY ... THERE ARE MANY,” POPE RECALLS THOSE PERSECUTED FOR THEIR FAITH.



On August 23 after praying the midday Angelus, the pope urged us to pray: »Let us pray for these, our brothers and sisters, and let us also sustain with our prayer and solidarity those — and there are many — who today are persecuted because of their faith and religion. There are many«. We have to be careful, let's avoid the amalgams and terminologies of war and fear for the Covid-19. »War means there is bombing, there is no electricity, no water, no internet. And above all there is fear« (*Khadije Hourri from Syria*).

I'm sharing with you just few facts from this week:

Uganda - August 28: Christian dies after family members beat him for leaving Islam - his cousin, also beaten, clings to life.

Nigeria - August 27: Jihadi militants take 100s hostage in raid on Christian community.

Nigeria - August 21: 11 Christians killed by Fulani Muslims in Kaduna state.

China - August 26: Crosses now toppled from over 900 churches in Anhui province.

Syria - August 25: Turkish-backed opposition militants kidnap 14 Kurds who converted to Christianity

Pakistan - August 24: 15-year-old Christian kidnapped by a married Muslim with four children.

Turkey - August 21: After Hagia Sophia, historic Chora church also switched to mosque.

LET US NOT FORGET THE SILENT MARTYRS!

“Or what can one give in exchange for his life?” (Mt16)

In a new video released by the Center for Medical Progress (CMP) Monday, Planned Parenthood officials give sworn testimony describing how abortionists after abortion procedures in order to produce more intact human fetuses and, therefore, more usable fetal tissues and organs that can be sold for profit. Unfortunately, very prominent Catholics allow themselves to be paid and influenced by these organizations.

My position as Catholic? As Shenan Boquet mentioned: **“Voting for individuals and laws must always be based on Catholic moral teaching and natural law. Having a well-formed conscience means holding to permanent, non-negotiable moral and ethical principles that affirm a Culture of Life.”**

Essentially, preserving and establishing the right to life supersedes all other rights; all other natural rights depend upon the existence of life and do not take precedence as explained by Pope Saint John Paul II: “the inviolability of the person, which is a reflection of the absolute inviolability of God, finds its primary and fundamental expression in the inviolability of human life. **Above all, the common outcry, which is justly made on behalf of human rights — for example, the right to health, to home, to work, to family, to culture — is false and illusory if the right to life, the most basic and fundamental right and the condition of all other personal rights, is not defended with maximum determination...**” (*Christifideles laici*, #38).

NEW BEGINNINGS, is a ministry dedicated to assisting those who have suffered a loss through death. Together... we explore our *grief*, experience *healing* and renew our *faith*.

Online Bereavement Support Group

Start Date: Wednesday, Sept. 9 - Time: 7 – 9pm

For more information and to register, please contact:

Arcangelo Limanni, MRE – Program Promoter

alimanni@cfstoronto.com (416) 921-1163 ext. 2225

HUMANITARIAN RELIEF: Lebanon explosion

An enormous explosion devastated the city of Beirut, Lebanon, on Tuesday, August 4th, in what the local mayor called “a national catastrophe.” To date we have collected: Our Lady of the Miraculous Medal: \$2,330. Marija Pomagaj: \$1,940.

MISSION COLLECTION

CATHOLIC MISSIONS CANADA and selected Dioceses in Northern Canada, thank you for your support of this important work!

To date we have collected: OLMM: \$1,290.

Marija Pomagaj: \$520.

PLANNING TO BE A CATHOLIC TEACHER?

It is critical for you to know that to be hired to teach in any Catholic school board in Ontario, as part of your application for employment there must be a letter of reference from your pastor. It is very important that those who seek a reference be **registered members** of our parish, attend Mass regularly, participate in the sacramental and pastoral life of the Church community and be in good standing with the Church. Please plan to have a conversation with your pastor early in the process and avoid disappointment and stress at the time when application is to be submitted.

NAVODILA V ČASU EPIDEMIJE

Upoštevajte navodila, ki jih je nadškofija Toronto posredovala z željo, da bi še naprej bili previdni, da bi vaše zdravje in bili varni. Ni mogoče zagotoviti popolne zaščite, saj vedno znova obstaja nevarnost okužbe z virusom na velikih shodih.

Prosimo, **ne** prihajajte v cerkev, če imate temperaturo, se počutite slabo ali ste bili v stiku z osebo s COVID-19 v zadnjih dveh tednih. **Hvaležni smo vam za nadaljnjo podporo v teh zahtevnih časih.**

SVETA MAŠA

Udeležba je dovoljena samo vernikom, ki nimajo simptomov okužbe dihal, ne kašljajo in nimajo povišane telesne temperature. Pri bogoslužju je trenutno maksimalna kapaciteta naše cerkve 130 ljudi.

Vsak, ki vstopi v cerkev, je odgovoren za zaščito pred morebitno okužbo, tako kot to velja za vstopanje v druge javne prostore. Ob vstopu v cerkev si mora razkužiti roke, v cerkvi ohranjati medosebno razdaljo 2 metra in sedeti na označenem prostoru (to ne velja za člane družine, ki žive skupaj).

Blagoslovljena voda ob vstopu v cerkev mora biti umaknjena. Verniki naj se pri vstopu v cerkev spoštljivo pokrižajo in pokleknejo.

Na koru so lahko organist in kantor. Ljudsko petje še ni možno. Prosimo, da trenutno še ne sodelujemo glasno pri petju (»pojemo v srcu«).

Rokovanje ob pozdravu miru se opusti. Priporoča se, da se pozdrav miru izrazi s poklonom ali pogledom.

Vernikom je dovoljeno deliti sveto obhajilo samo na roko. Prosimom da upoštevate navodila, ki jih bomo dajali vsakokrat!

Ko verniki prihajajo v cerkev in odhajajo iz nje, naj upoštevajo medosebno razdaljo.

Pobiranje darov: Lahko oddate kuverto pri vhodu.

Po vsaki sveti maši bo cerkev razkužena.

ZAKRAMENT SVETE SPOVEDI

Zakrament svete spovedi bomo obhajali v spovednici. Spovedanec naj nosi masko in naj si razkuži roke.

Redna oblika spovedovanja je osebna spoved.

OBHAJANJE ZAKRAMENTOV KRSTA, POROKE, BOLNIŠKEGA MAZILJENJA IN POGREBOV:

Trenutno boste dobili, informacije po telefonu. Ni še dovoljeno maziliti po bolnišnicah (so pristojni duhovniki določeni za vsako bolnišnico). **Cerkveni pogrebi so dovoljeni ob upoštevanju navodil državnih ustanov** (trenutno ne več kot 130 ljudi).

Drugi cerkveni prostori (dvorane...) so trenutno zaprti za obiskovalce.

Vabimo vse vernike, da nadaljujemo molitev za zdravje in blagoslov našega naroda, ter konec epidemije.

SOME REMINDERS AS YOU PREPARE FOR CHURCH



There will only be one entrance into the church. Please look for signs marking the proper entrance door.



Sanitize your hands when you enter.



Please leave your offering in baskets at the entrance/exit. There will be no collection during Mass.



Maintain physical distancing at all times. Stay 2 metres (or 6 feet) away from others.

For your health and safety:



The holy water fonts will be empty.



Bring a mask or face

ATTENTION PARISHIONERS:

Welcome back! We are happy to have you with us.

Please note that every reasonable precaution has been and will continue to be taken by the Archdiocese of Toronto to protect your health and safety. However, there can be no guarantees of complete protection as there will always be risks of contracting viral infection through larger gatherings.

Please **do not** enter the church if you have a temperature, cough, feel ill or have been in contact with a COVID-19 positive individual over the past two weeks. We are grateful for your continued support during these challenging times.

At the moment, the maximum capacity for our church is 130 people.

Unfortunately, singing provides a significant opportunity for the projection of particles from the mouth. Parishioners attending Mass are asked not to sing at this time to minimize the potential spread of the virus.

A cantor (accompanied by a single instrumentalist) may sing at Mass.

CONFESSIONS in the confessional box. Wear a mask and sanitize your hands.

SACRAMENTS AND FUNERALS: call the office!

We are not allowed to anoint people in the hospitals (some catholic priests are appointed for each hospital).

Funeral Masses may be celebrated in the church, according to the number of people permitted by health authorities (for now 130 people).

Other church premises (halls ...) are currently closed to visitors.

We invite all our parishioners to continue to pray for people in needs.