

Odpev: *Gospod, vsi narodi ti bodo služili.*
Response: *Lord, every nation on earth will adore you.*

NEDELJA, 8. januar 2017: GOSPODOVO RAZGLAŠENJE - Gašper, Miha, Boltežar; Blagoslov domov in družin

8.00 (sloven.) + Ignac Dejak, žena in otroci
+ Mona Cowell, Mary Kotze
+ Helen Kramar, Joe in Maria Hozjan
+ Jovy Žunič, Milica in Štefan Muhič

9.30 (slovenska) + Vera Boštjančič, družina Boštjančič
+ Fanika Car, Ana Čepuran
+ Amalija Testen, družina
+ Frank in Slavka Jereb, hčerka Bernie z družino
+ Stane Pahulje - obl., Ela z družino
+ Iz družine Peternelj, družina Peternelj
+ Jože in Anica Pilih, družina Peternelj
+ Tone Škrajnar, Annmarie Vrščaj

11.00 (English) For parishioners (živi in pokojni župljani)
+ Jože Benec, wife and family
+ Andej Stajanj, wife and family
+ Marija and Štefan Ulčar, families Slokar and Ulčar

Poned., 9. januar: JEZUSOV KRST

8.00 + Štefan Marič - obl., žena Maria
+ Vera Jugovič, V. Flegar

Torek, 10. januar: GREGOR NIŠKI, škof; VILJEM,šk.

8.00 + Mihael in Maksa Žagar, M.Ž.

Sreda, 11. januar: PAVLIN OGLEJSKI, škof

8.00 + John in Cecilia Bain, J.B.

8.30 - 7.00 p.m. celodnevno češčenje - All day adoration

Iščemo molivce za 10 in 11 uro zjutraj in ob 5 zvečer.

Prosimo prijavite se v žup. pisarno. Need people for 10 and 11 am & 5 pm.

Četrtek 12. januar: TATJANA (TANJA), mučenka

8.00 + Jože Žagar, družina Žagar

Petek, 13. januar: HILARIJ, škof; VERONIKA, devica

8.00 + Frank Prijatelj, F.P.

7.00 zv + Nada Stark - obl., družina Broderič

Sobota, 14. januar: OTON (ODON), redovnik

8.00 + Anton Ferkul, družina M. in T. Ferkul

5.00 + Jože Kure, Ana Kure z družino
+ Zefka Kozina, T. M. Špehar
+ Sestra in bratje Zarnik, Slavka Kosec
+ Ignac in Elizabeta Hozjan, Marija Rutič
+ Terezija Ritlop, mož
+ Frank in Slavka Jereb, hčerka Margaret
+ Bratje, sestra, in starši od Ane Cvet

NEDELJA, 15. januar: 2. NEDELJA MED LETOM

8.00 (sloven.) + Starši in sestra Manfreda, M. in C. Lango
+ Franc in Frančiška Vrhovec - obl., M. in L. Soršak
+ Starši Gomzi in Strah, Dušan Strah
+ Janez Hočevar - obl., žena Cilka

9.30 (slovenska) + Jožef in Gizela Padar, hčerka
+ Stari starši Žardin, Ana Matajič
+ Iz družine Kogovšek, družina Peternelj
+ Frank Utroša, družina Peternelj
+ Edward Ludvik, žena
+ Darina Grašič, mama

+ Tone Škrajnar, Tone, Irena in Marjeta
+ Valentin in Marija Lipičar, S. in A. Humar
+ Jože in Kati Maligoj, S. in A. Humar

11.00 (English) For parishioners (živi in pokojni župljani)

+ Frant Mate, family
+ Frančiška Vrhovec . obl., Francka Urbanc
+ Stane Konda - obl., wife and family
+ Antonija Stezinar - obl., daughter and family

SVETI TRIJE KRALJI :

Od kod prepričanje, da so bili modri kralji in da jim je bilo ime Gašper, Miha (Melhior) in Boltežar?

Ker to ne moremo razbrati iz evangelija, je odgovor bržkone v tem, da se je zadeva spletla v pobožnem izročilu in napačnem poimenovanju nekaterih mest v stari zavezi, na primer Izaijevega stavka:

•Množica velblodov te zagrne, dromedarji iz Midiana in Efe, vsi pridejo iz Sabe, zlata in kadila neso in veselo oznanjajo slavna Gospodova dela (60, 6) ali Kralji iz Tarza in iz Sabe bodo prinašali darove (Ps 72,10). Mnogi so mislili, da sta se s prihodom modrih uresničili prav ti napovedi.

Pobožno ljudsko izročilo, zapisano v armenski Knjigi detinstva (6. stoletje), pozna celo njihova imena.

•Prvemu je bilo ime **Melkon**, na Vzhodu so mu rekli **Melhior**, kar pomeni "moj kralj je luč"; prišel je iz Perzije.

•Drugemu **Baltazar**: prišel je iz Indije. Ime naj bi izhajalo iz dveh hebrejskih imen. Prvo je Belšaccar, grško Baltasar, v vulgati Balthassar in ga razlagajo iz akadjskega Bal-šar-ucur, "Bel, varuj kralja". Drugo je Beltšaccar, v vulgati Bačtassar in ga razlagajo iz arkadijskega balatsu-ucur, "naj varuje svojo ženo". Prvi člen imena Baal ali Bel pomeni v hebrejščini "gospod". To je tudi babilonsko ime. Belsazar je bil babilonski kralj v 5. stoletju.

•Tretji, **Gašper**, naj bi prišel iz Arabije. Ime izhaja iz latinskih oblik Caspar, Gaspa, Casparus, ki jih preko aramejskega ghizbar (zakladnik) razlagajo iz perzijskega gaz-bar, "ki nosi zaklad"; drugi ga izvajajo iz perzijskega imena Gathaspar, in ga povezujejo s staroperzijskim windahwarene, "ki ima sijaj".

Srednji vek je imel o treh modrih svoje predstave:

•Melhior naj bi bil najstarejši in sivolas,
•Boltežar mož,
•Gašper pa mladenič dvajsetih let; tako naj bi simbolično predstavljali tri človekove starostne dobe.

Ali pa naj bi simbolično predstavljali pogane – betlehemske pastirji so namreč zastopali Jude: Gašper naj bi bil predstavnik semitov, Melhior jafetidov, Boltežar hamitov, zato so začeli upodabljati

•Gašperja kot Azijca,
•Melhiorja kot Evropejca,
•Boltežarja pa kot Etiopca, črnca.

Tudi darove so jim razdelili:

•Melhior kot najstarejši, naj bi Mesiji podaril zlato, ker je Mesija kralj (v ezoteriki simbol žareče popolnosti),
•Gašper kadilo (amanacija Božjega duha), ker je Me d dsija Bog,
•Boltežar pa miro (nežni vonj, ki ga oddaja oplemenitena materija), ker je Mesija človek.

MOLITVENA SKUPINA SV. ANE vabi k molitvi pred Najsvetejšim v torek, 10. januarja, ob 7h zvečer. Molimo za naše družinske, župnijske in druge pomembne zadeve!

CELODNEVNO češčenje Jezusa v Najsvetejšem zakramentu je vsako sredo po jutranji sv. maši do 7h zvečer. Vabimo še mnoge druge, da obiščete Jezusa, ponižno navzočega v zakramentu ljubezni. V tihi molitvi verno in goreče izrekajte svoje prošnje in zahvale Jezusu.

Iščemo molivce za 10 in 11 uro zjutraj in za 5. zvečer. Prosimo prijavite se v župnijsko pisarno 416-255-2721.

TORONTO-SLOVENSKI EXPLORERS BASKET je v soboto, **21. januarja**. Lepo vabljeni! Vstopnice dobite v dvorani 14., 15., in 16. januarja ali pišite na elektronski naslov: mkrosel4@gmail.com

DRUŠTVO VEČERNI ZVON vabi na koline 28. januarja na 739 Browns Line. Vstopnice dobite pri Joe Ritlop 416-255-9797 ali pri odbornikih in članih društva. Igra Ansambel *Golden Keys*.

MESEC VERSKEGA TISKA 2017. Priporočamo vam slovenski verski tisk. Naročnina: tednik **DRUŽINA \$300.**, mesečnik **Ognjišče \$82.**, dvomesečnik **Misijonska Obzorja \$25.**, dvomesečnik **Prijatelj \$35.**, tromesečnik **Božja Beseda \$28.**

MOHORJEVE KNJIGE(po \$80.)dobite v žup. pisarni.

MARIJANSKI KOLEDAR 2017 iz Slovenije je po \$5.

Prosimo, ne upogibajte denar ali nedeljske kuverte in ne lepote kuverte z lepilnem trakom.

Visit our Website: www.ourladyofmm.com

SUNDAY OFFERTORY envelopes for 2017 are now available in the church vestibule. **Please check the label is correct.** Please inform the office of any changes. Write your name, address and phone number on a few envelopes. **Kindly, DO NOT fold the money or fold the envelopes or tape the envelopes.**

PRAYER GROUP for the intentions of our families will be held this month on Tuesday, January 10th at 7 p.m.

TORONTO/SLOVENIAN EXPLORERS BANQUET is on **Sat., January 21st**. Welcome to all families and friends! Tickets can purchased in the hall January 14, 15 and 16th or be email: mkrosel4@gmail.com

CANADIAN SLOV. HISTORICAL SOCIETY luncheon is on **Sun., January 22.** Meals \$15. per plate (chicken schnitzel, vampe, golaž) are available after all Masses. Eat in or take out. **Please ORDER tickets** in advance **before Jan. 15th** by contacting Miriam Cetuka 905-277-3992 or mmcekuta@gmail.com

THE EPIPHANY, January 6th (moved to January 8th) originally celebrated four different events, in the following order of importance: the [Baptism of the Lord](#); Christ's first miracle, the changing of water into wine at the wedding in Cana; the [Nativity of Christ](#); and the visitation of the [Wise Men](#) or Magi. Each of these is a revelation of God to man: At Christ's Baptism, the Holy Spirit descends and the voice of [God the Father](#) is heard, declaring that Jesus is His Son; at the wedding in Cana, the miracle reveals Christ's divinity; at the Nativity, the angels bear witness to Christ, and the shepherds, representing the people of Israel, bow down before Him; and at the visitation of the Magi, Christ's divinity is revealed to the Gentiles—the other nations of the earth.

ALL 7 SACRAMENTS are an encounter with Christ, who is himself the original sacrament. There are sacraments of initiation, which introduce the recipient into the faith: **Baptism, Confirmation, and Eucharist.** There are sacraments of healing: **Reconciliation** and the **Anointing of the Sick.** There are sacraments of communion and mission: **Matrimony and Holy Orders.**

BAPTISM OF THE LORD, January 9th In submitting Himself humbly to the baptism of St. John the Baptist, however, Christ provided the example for the rest of us. If even He should be baptized, though He had no need of it, how much more should the rest of us be thankful for this sacrament, which frees us from the darkness of sin and incorporates us into the Church, the life of Christ on earth! His Baptism, therefore, was necessary--not for Him, but for us.

PLEASE NOTIFY the parish office if a family member is in a hospital or confined to the home due to sickness or old age. Anointing of the sick and Reconciliation is also available upon request.

**** PLANNING TO BE A CATHOLIC TEACHER?** It is critical for you to know that to be hired to teach in any Catholic school board in Ontario, as part of your application for employment there must be a letter of reference from your pastor. It is very important that those who seek a reference be **registered members** of our parish, attend Mass regularly, participate in the sacramental and pastoral life of the Church community as well as be in goodstanding with the Church. It is recommended that you contact your pastor as early as you can to avoid complications with your applications to the various school boards. Female teachers are encouraged to join the Catholic Women's League at this parish as a sign of their commitment to parish life.

**O MARIJA, BREZ MADEŽA SPOČETA,
PROSI ZA NAS, KI SE K TEBI ZATEKAMO**

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